

# UNOFFICIAL COPY

FFC #: 30387966

NAME: ALEBIOSU, ABDUL RAZAK A.

P/O DATE: June 13, 1996

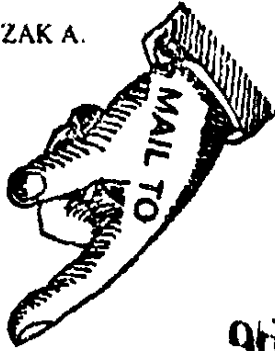
PREPARED BY:

Megan Beck

FLEET MORTGAGE GROUP

4201 Lake Cook Road

Northbrook, IL 60062



96816063

DEPT-01 RECORDING \$25.50  
T40010 TRAN 6427 10/25/96 15:00:00  
#8051 + CJ \*-96-816063  
COOK COUNTY RECORDER

AFTER RECORDING, FORWARD TO:

ATTORNEY'S NATIONAL TITLE NETWORK

THREE FIRST NATIONAL PLAZA

SUITE 1600

CHICAGO, IL 60607

## SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by ABDUL RAZAK A. ALEBIOSU AKA RAQAQ A. ALEBIOSU AND JUANITA A. ALEBIOSU, HUSBAND AND WIFE to CTX MORTGAGE COMPANY on September 25, 1992 and recorded on October 16, 1992 in the office of the Registrar of Titles/Recorder of COOK County, ILLINOIS, in Book/Vol./Reel N/A, Page/Map, N/A, as Document 92773163.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The Registrar of Titles/Recorder of said county is authorized to enter this satisfaction/discharge of record.

Property Legally Described As:

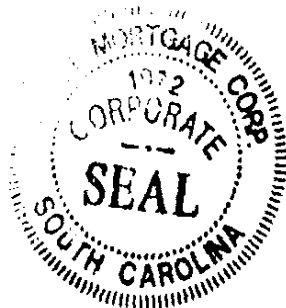
SEE ATTACHED ADDENDUM

PIN NO: 10-25-429-013

Property Address: 2551 W. HOWARD ST., CHICAGO, IL 60645

Dated: June 27, 1996

FLEET MORTGAGE CORP. F/K/A FLEET REAL  
ESTATE FUNDING CORP.



BY:

BRIDGET SCHULER, Mortgage Officer

BY:

MELISSA BUCHOWICZ, Mortgage Officer

2530

96816063

UNOFFICIAL COPY

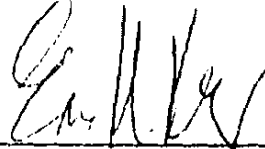
Property of Cook County Clerk's Office

89301233

# UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF COOK

The foregoing instrument was acknowledged before me on June 27, 1996, by BRIDGET SCHULER, Mortgage Officer and MELISSA BUCHOWICZ, Mortgage Officer of FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP. on behalf of said CORPORATION.



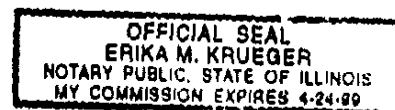
Erika M. Krueger, NOTARY PUBLIC

My Commission Expires: April 24, 1999

ILFFC.MTG(126)

QA 7/94

Batch: June 27, 1996



ATTORNEY'S NATIONAL  
TITLE NETWORK, INC.

732-6846

30310363

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Loan # 3038791616 County COOK State IL

## ADDENDUM

### PARCEL 1:

THE SOUTH 19.92 FEET OF THE NORTH 55.42 FEET, AS MEASURED ALONG THE EAST LINE, OF THE WEST 61.00 FEET OF THE EAST 309.85 FEET, AND ALL BEING OF LOTS 1, 2 AND 3, TAKEN AS A TRACT, IN HOWARD-WESTERN PROPERTIES, BEING A RESUBDIVISION OF LOTS 1 AND 2 IN SAMUEL F. HILLMAN'S SUBDIVISION, BEING A SUBDIVISION OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER (EXCEPT STREETS) IN SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE SET FORTH IN THE DECLARATION OF EASEMENTS AND COVENANTS RECORDED IN THE RECORDERS OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 17538587.

COOK COUNTY Clerk's Office  
3038791616

UNOFFICIAL COPY

Property of Cook County Clerk's Office

89091933