UNOFFICIAL COPY

PREPARED BY:

1) 1ST SECURITY FEDERAL SAVINGS BANK 1936 North Western Avenue 1. Chicago, IL 60622

96816086

DEPT-01 RECORDING \$23.50 T#0010 TRAN 6427 10/25/96 15:06:00 #8078 C _ #-96-816086

FULL SATISFACTION AND RELEASE OF MORTGAGE Loan No. 5305-9

| AND HELEASE OF | - MUHTGAGE |
|---|--|
| 15T SECURITY FEDERAL | SAVINGS BANK |
| indebtedness secured by the Mortgage coreinafter mention of the sum of one dollar, the receipt where a shereby at QUIT CLAIM unto WLADYSLAWA PIELA, divorced a widower and DARIUS ERZYWON, a background | es of America for and in consideration of the payment of the ned, and the cancellation of all the notes thereby secured, and cknowledged, does hereby REMISE, CONVEY, RELEASE and not since remarried and CZESLAW RACZKOWSKI |
| of the County of and State of Illinon, a have acquired in, through to by a certain Mortgage dated the | the right, title, interest, claim or demand whatsoever it may |
| and recorded in the Recorder's Office of Cook 94044037 , and a certain Assignment of Rents duted | County, in the State of Illinois, as document No. day of , 19 |
| and recorded in the Recorder's Office of , to the premises therein described, as follows: | County, in the State of Illinois, as document No. ws, to-wid: SIDE *** |
| *** SEE REVERSE | SIDE *** |
| situated in the City of Chicago , County the appurtenances and privileges thereunto belonging or a | |
| name to be signed to these presents by its President, | sed its corporate seal to be halfo affixed, and has caused its and attested by its Secretary, this 9th day of |
| 70 | |
| ATTEST: Subota Ass't | By Julian E. Kulas President |
| Secretary | , reduction |
| STATE OF ILLINOIS | Mary H. Korb the undersigned, a Notary Public in and |
| COUNTY OF Cook | ting annual millional se cament i status in suite |

for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JULIAN E. KULAS personally known to me to be the President of 1ST SECURITY FEDERAL SAVINGS BANK a corporation, and IRENE SUBOTA personally known to me to be the As't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such afficers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

9th day of

y A.D. 19 91

OFFICIAL SEAL MARY H KORB NOTARY PUBLIC STATE OF ILLINOIS

Nortary Public

UNOFFICIAL COPY

The West 30 feet of the East 60 feet of Lot 15 in Charles Booth's Selmont Avenue addition to Chicago of the South 1/2 of the South 1/2 of the South west 1/4 and the South 10 acres of the North 1/2 of the South 1/2 of the South 1/2 of the South 1/2 of the Southwest 1/4 of Section 20, Township 40 North, Range 13 EAst of the Third Principal Meridian in Cook County, Illinois

PIN# 13 20 321 023

Property Address: 6252 W. School, Chicago, IL 60634

ATTORNEY'S NATIONAL
TITLE NETWORK, INC.

MARIL TO MARINE

a. Wojewnik Bay.
57,7 N. Milwanker aux
Chicacy, Al. 6646

GO CONTROLS