

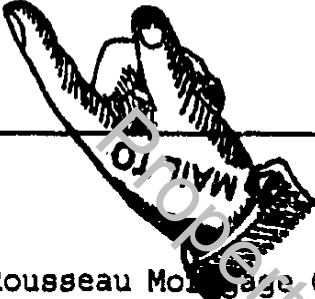
UNOFFICIAL COPY

Loan No. 967993

96816108

After Recorded Return
To:
ATTORNEY'S NATIONAL
TITLE NETWORK
THREE FIRST NATIONAL
PLAZA, #1600
CHICAGO, IL 60601

DEPT-01 RECORDING 823.50
140010 TRAN 6427 10/25/96 15:11:00
48105 * CJ * -96-816108
COOK COUNTY RECORDER



RELEASE OF MORTGAGE

Rousseau Mortgage Corporation, in consideration of having received full payment of all sums secured to be paid by the mortgage dated August 28, 1985, and recorded/registered in the office of the Recorded of Deeds/Registrar of Titles of COOK County, Illinois, as document 85169581, in releases, conveys and quit claims unto FRED L. HENDERSON, AND DIANE M. HENDERSON, HIS WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

THE NORTH 40 FEET OF THE SOUTH 80 FEET OF LOT 143 IN FRANK C. WOOD'S ADDITION TO MAYWOOD, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

15-14-327-007

2121 S. 6TH AVE.
B.A. MAYWOOD, IL 60153

IN WITNESS WHEREOF, said Rousseau Mortgage Corporation, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, July 2, 1996.

Rousseau Mortgage Corporation

(SEAL)

BY:

Randy Runnels
Vice President

COOK COUNTY RECORDER

2350

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Property of Cook County Clerk's Office

80191933


UNOFFICIAL COPY

STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Randy Runnels, Vice President of Rousseau Mortgage Corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, July 2, 1996.



Notary Public in and for
the state of Texas

ATTORNEY'S NATIONAL
TITLE NETWORK, INC.



This document was prepared by:
EDWARD T. BURKE AND ASSOCIATES, ESQ.
16001 PARK 10 PLACE, SUITE 101
HOUSTON, TEXAS 77084

02-105- [unreadable]

50010108

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