

UNOFFICIAL COPY

FMG #: 0006172897
NAME: PAUL F BOWDISH
P/O DATE: 08/25/1995

AFTER RECORDING, FORWARD TO:
INTERCOUNTY TITLE COMPANY OF ILLINOIS
120 WEST MADISON ST
CHICAGO, IL 60602-

DEPT-01 RECORDING \$23.50
T#0011 TRAN 3899 10/25/96 13:07:08
#6072 # KF *-96-816155
COOK COUNTY RECORDER

THIS INSTRUMENT PREPARED BY:
DIANE BARWINSKI
FLEET MORTGAGE GROUP, INC.
P.O. BOX 303
11200 WEST PARKLAND AVENUE
MILWAUKEE, WI 53201

96816155

Tax Parcel #: 31273130070000

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
PAUL F. BOWDISH AND JOYCE M. BOWDISH, HIS WIFE

to NATIONAL HOMES ACCEPTANCE CORPORATION

dated August 26th, 19 70, and recorded on 09/01/1970 in Mortgage Record
_____ page _____, and or Instrument # 2519433, of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

LOT 364 IN RICHTON HILLS 2ND ADDITON BEING A SUBDIVISION OF PART OF THE
SOUTHWEST QUARTER (1/4) OF SECTION 27 TOWNSHIP 35 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN
THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON FEBRUARY
4, 1969, AS DOCUMENT NUMBER 2434295, AND SURVEYOR'S CERTIFICATE OF
CORRECTION THEREFOR REGISTERED MARCH 12, 1969, AS DOCUMENT NUMBER
2439592, AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREFOR REGISTERED
ON MAY 6, 1969, AS DOCUMENT NUMBER 2449349.
PROPERTY ADDRESS: 4459 CAMDEN CT., RICHTON PARK, IL 60471
MR Bowdish

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Dem 95-606526

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 16th day of September, 1995

FEDERAL NATIONAL MORTGAGE ASSOCIATION BY
FLEET MORTGAGE CORP., AS ATTORNEY-IN-FACT



By Murtise Hays
MURTISE HAYS
Its ASSISTANT SECRETARY

By Laura Wilke
LAURA WILKE
Its MORTGAGE OFFICER

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SNB8281

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Property of Cook County Clerk's Office

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P/O DATE: 08/25/1995

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 16th day of September
19 95, personally appeared MURTISE HAYS and
LAURA WILKE, the ASSISTANT SECRETARY and
MORTGAGE OFFICER respectively, of

FEDERAL NATIONAL MORTGAGE ASSOCIATION BY
FLEET MORTGAGE CORP., AS ATTORNEY-IN-FACT

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: FEB 07 1999

Lisette Holt

Notary Public
LISETTE HOLT

LISETTE HOLT
NOTARY PUBLIC STATE OF WISCONSIN

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