

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

96816209

GRACE A. PISCITIELLO, A SPINSTER AND MARIA A. PISCITIELLO, A SPINSTER

DEPT-01 RECORDING \$23.50
T#0011 TRAN 3899 10/25/96 13:15:00
#6127 KP *-96-816209
COOK COUNTY RECORDER

De Reg # 95-379962 S-142915

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 24TH day of MARCH, A.D. 1978, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 3015899 and a certain Assignment of Rents dated the day of A.D. 19 and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:

Refer to Legal Description on Reverse Side

2390

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

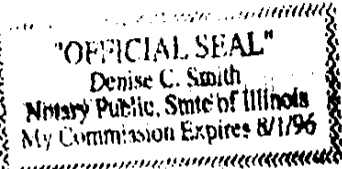
hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST. VICE President, and attested by its ASST. Secretary this 6TH day of JUNE, A.D. 1995

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: ASST. VICE President
Attest: ASST. Secretary

96816209

STATE OF ILLINOIS } SS
COUNTY OF COOK }

I, DENISE C. SMITH a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that KATHY STICE personally known to me to be the ASST. VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and CAROL L. DIAZ personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed there-to pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 6TH day of JUNE, A.D. 1995
Denise C. Smith

NOTARY PUBLIC

UNOFFICIAL COPY

BOX _____

Release of Mortgage
BY CORPORATION

TO

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3525 WEST 63RD STREET
CHICAGO, ILLINOIS 60629

By: *[Signature]* 6-2-95

LEGAL DESCRIPTION

LOT FORTY FIVE (45) IN BLOCK EIGHT (8) IN LAWLER PARK SUBDIVISION IN THE NORTH HALF (½) OF THE NORTH HALF (½) OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A RESUBDIVISION OF LOTS A, B, C, D, AND G IN SOUTH LOCKWOOD AVENUE SUBDIVISION IN SAID SECTION 21, ACCORDING TO THE PLAT OF SAID LAWLER PARK SUBDIVISION REGISTERED IN THE OFFICES OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 1014942.

PROPERTY ADDRESS: 5149 WEST 64TH STREET
CHICAGO, ILLINOIS 60638

PERMANENT INDEX NO. 19-21-215-013-0000

P. Jones
632 1/2 S. Archer Ave
City of Ill 60638

MAIL TO REGISTER'S OFFICE

60291896