

Prepared By:

CARL I. BROWN MORTGAGE
1100 W. 31ST #130
DOWNERS GROVE, IL. 60515

96816363

and When Recorded Mail To

CARL I. BROWN MORTGAGE
1100 W. 31ST #130
DOWNERS GROVE, IL. 60515

DEPT-01 RECORDING \$23.00
T#0012 TRAN 2664 10/25/96 12:49:00
#7557 CG *-96-816363
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7239064

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FT MORTGAGE COMPANIES 1/b/a CARL I. BROWN MORTGAGE

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 24, 1996
executed by ELIZABETH SLOTWINSKI, A WIDOW

to CITY FINANCE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 5501 W. IRVING PARK ROAD, CHICAGO, IL 60641

96816362

and recorded in Book/Volume No.

No. COOK
hereinafter as follows:

page(s)
County Records State of ILLINOIS
(See Reverse for Legal Description)

as Document
described

Commonly known as

2225 BURR OAK AVENUE, NORTH RIVERSIDE, ILLINOIS 60647

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

CITY FINANCE, INC.

On OCTOBER 24, 1996 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared JIMMY Z. BANYZ

Jimmy Z. Banyz
By: JIMMY Z. BANYZ
Its: PRESIDENT

96816363

known to me to be the PRESIDENT
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:

OFFICIAL SEAL
LAURELLE J. CAPPITELLI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9-9-2000

Notary Public

DUPAGE

My Commission Expires 9/9/2000

BOX 333-CTI

AREA FOR OFFICIAL NOTARIAL SEAL

3 of 5
1585297
762897
028209096

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

PN# 15-25-105-012

LOT 34 IN BLOCK 6 IN WATER G. MCINTOSH AND CO'S 22ND STREET ADDITION, A
SUBDIVISION OF THAT PART OF THE NORTH 100 ACRES OF THE NORTHWEST 1/4 OF SECTION
25, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING
NORTH OF THE ILLINOIS CENTRAL RAILROAD, (FORMERLY THE CHICAGO, MADISON, AND
NORTHERN RAILROAD,) IN COOK COUNTY, ILLINOIS.

EXHIBIT "A"