

# UNOFFICIAL COPY

## ILLINOIS

COUNTY OF COOK (A)  
POOL NO.  
LOAN NO. 837857

COOK COUNTY  
RECORDER  
JESSE WHITE  
MARKHAM OFFICE



PREPARED BY AND  
WHEN RECORDED MAIL TO:  
NMRI, LLC.  
477 SHOUP AVE., SUITE 205  
IDAHO FALLS, ID 83402

10/29/96

0004 MCH 10:03  
RECORDIN # 25.00  
96817780 H  
0004 MCH 10:03

10/29/96

### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANC ONE MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 111 MONUMENT CIRCLE, INDIANAPOLIS, IN 46277

hereby grants, assigns, and transfers to CDC SERVICING, INC., A NEW YORK CORPORATION

located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019

all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated JULY 2, 1993, executed by KRISHNAN  
SRINIVASAN & KAVITHA KRISHNAN, KNOWN AS HUSBAND AND WIFE

to THE CHIEF FINANCIAL GROUP

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 93534828 microfilm # \_\_\_\_\_  
pin number 14-08-203-017-019 in the \_\_\_\_\_  
plat of COOK County Illinois described hereinafter as  
follows:

**SEE ATTACHMENT A**

93534828

Property Address: 5415 N. SHERIDAN #405, CHICAGO, IL 60640

J=507C6.S.06287



Loan No.

25.00

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 10, 1996, but effective JUNE 30, 1996.

BANC ONE MORTGAGE CORPORATION

BY *Carla A. Teneyck*  
CARLA A. TENEYCK  
VICE PRESIDENT

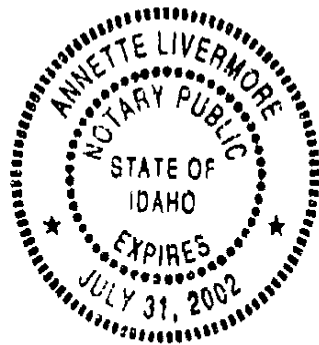
BY *Lorena Shepherd*  
LORENA SHEPHERD  
SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On SEPTEMBER 10, 1996, before me ANNETTE LIVERMORE personally appeared CARLA A. TENEYCK and LORENA SHEPHERD personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

*Annette Livermore*  
ANNETTE LIVERMORE  
Notary public



Assignment - Interv. Recorded

PREPARED BY

*Karleen Parker*  
KARLEEN PARKER  
477 SHOUP AVE #205  
IDAHO FALLS, ID 83402

Loan No.



C=S.087.1069  
P=S.009.818

J=507C6.S.06287

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SCHEDULE A (CONTINUED)

837857

POLICY NO.: 1401 007437718 D1

5. THE LAND REFERRED TO IN THIS POLICY IS IN THE STATE OF ILLINOIS, COUNTY OF COOK AND IS DESCRIBED AS FOLLOWS:

UNIT 405 IN PARK TOWER CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF THE EAST FRACTIONAL HALF OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WEST BOUNDARY LINE OF LINCOLN PARK, AS ESTABLISHED BY DECREE ENTERED JULY 6, 1908 IN CASE 285574 CIRCUIT COURT AS SHOWN ON PLAT RECORDED JULY 9, 1908 AS DOCUMENT 4229498 AND SOUTH OF A LINE THAT IS DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SHERIDAN ROAD, THROUGH A POINT IN SAID EAST LINE THAT IS 1,090 FEET SOUTH OF THE NORTH LINE OF SAID EAST FRACTIONAL HALF OF THE NORTHEAST 1/4 AND NORTH OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT IN SAID EAST LINE OF SHERIDAN ROAD, THAT IS 1,405.50 FEET SOUTH OF THE SAID NORTH LINE OF THE EAST FRACTIONAL HALF OF THE NORTHEAST 1/4; THENCE EAST AT RIGHT ANGLES TO THE SAID EAST LINE 208.08 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST COURSE 60 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST COURSE 89.01 FEET TO THE SAID WEST BOUNDARY OF LINCOLN PARK (EXCEPT THE WEST 47 FEET OF SAID EAST FRACTIONAL HALF OF THE NORTHEAST 1/4 CONDEMNED AS PART OF SHERIDAN ROAD) ALL OF THE ABOVE SITUATED IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 17, 1971 AND KNOWN AS TRUST NUMBER 27802, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 24874698, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

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