

# UNOFFICIAL COPY

## ILLINOIS

COUNTY OF COOK (A)  
POOL NO.  
LOAN NO. 838241

COOK COUNTY  
RECORDER  
JESSE WHITE  
MARKHAM OFFICE

Assignment - Interv. Recorded

10/28/96

0004 MCH 10:21  
RECODIN N 23.00

10/28/96

96817821 H  
0004 MCH 10:21

PREPARED BY AND  
WHEN RECORDED MAIL TO:  
NMRI, LLC.  
477 SHOUP AVE., SUITE 205  
IDAHO FALLS, ID 83402

### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANC ONE MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 111 MONUMENT CIRCLE, INDIANAPOLIS, IN 46277

hereby grants, assigns, and transfers to CDC SERVICING, INC., A NEW YORK CORPORATION

located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019

all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated JULY 21, 1993, executed by GERHARD C. KAPPE  
& GALE KAPPE, KNOWN AS HUSBAND AND WIFE

to USA MORTGAGE CORP.

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 93583048 microfilm # \_\_\_\_\_  
pin number 16-06-304-003 in the \_\_\_\_\_  
plat of COOK County Illinois described hereinafter as  
follows:

LOT 44 AND LOT 45 (EXCEPT THE NORTH 15 FEET THEREOF) IN BLOCK 3 IN WOODBINE ADDITION, A  
SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 838 WOODBINE, OAK PARK, IL 60302

J=507C6.S.06320

Loan No.

23.00

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 10, 1996, but effective JUNE 30, 1996.

BANC ONE MORTGAGE CORPORATION

BY [Signature]  
CARLA A. TENYCK  
VICE PRESIDENT

BY [Signature]  
LORENA SHEPHERD  
SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On SEPTEMBER 10, 1996, before me ANNETTE LIVERMORE personally appeared CARLA A. TENYCK and LORENA SHEPHERD personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]  
ANNETTE LIVERMORE  
Notary public



PREPARED BY [Signature]  
KARLEEN PARKER  
477 SHOUP AVE #205  
IDAHO FALLS, ID 83402



C=S.097.1102  
P=S.009.851

J=507C6.S.06320

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