

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 818445

9/28/2009

Assignment - Interv. Recorded

COOK COUNTY
RECORDER
JESSE WHITE
MARKHAM OFFICE

10/29/96

0016 MCH 12:41
RECORDIN # 23.00

10/29/96

0016 MCH 12:41

PREPARED BY AND
WHEN RECORDED MAIL TO:
NMRI, LLC.
477 SHOUP AVE., SUITE 205
IDAHO FALLS, ID 83402

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANC ONE MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 111 MONUMENT CIRCLE, INDIANAPOLIS, IN 46277

hereby grants, assigns, and transfers to CDC SERVICING, INC., A NEW YORK CORPORATION

located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated MARCH 24, 1993, executed by RANDALL E.
HECHT, A SINGLE PERSON, NEVER MARRIED

to FREEMAN MORTGAGE SERVICES, INC.

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 93256651 microfilm # _____
pin number 03-19-318-018 in the _____
plat of COOK County Illinois described hereinafter as
follows:

LOT 7 IN RAYMOND L. LUTGERT'S SUBDIVISION OF THE WEST 78 ACRES OF THE SOUTH WEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 25 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

9/28/2009

Property Address: 1328 N. YALE, ARLINGTON HEIGHTS, IL 60004

J=507C6.S.05857

Loan No.

2300
10/29

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 10, 1996, but effective JUNE 30, 1996.

BANC ONE MORTGAGE CORPORATION

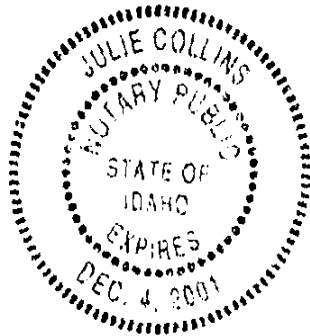
BY *[Signature]*
DOUG LIVERMORE
VICE PRESIDENT

BY *[Signature]*
LORI VADNAIS
SECRETARY

STATE OF IDAHO
COUNTY OF BONNEVILLE

On SEPTEMBER 10, 1996 before me JULIE COLLINS
personally appeared DOUG LIVERMORE and
LORI VADNAIS personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the corporation
executed it.

[Signature]
JULIE COLLINS
Notary public



Assignment - Interv. - Recorded

PREPARED BY:

[Signature]
KARLEEN PARKER
477 SHOUP AVE #205
IDAHO FALLS, ID 83402

Loan No.

13417330

C=S.087.0639
P=S.009.388

J=507C6.S.05857

13417330

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