

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 818583



COOK COUNTY
RECORDER
JAMES WHITE
RECORDER'S OFFICE

10/28/96

0016 MCH 12:47
RECORDIN # 23.60

10/28/96

96817857 H
0016 MCH 12:47

PREPARED BY AND
WHEN RECORDED MAIL TO:
NMRI, LLC.
477 SHOUP AVE., SUITE 205
IDAHO FALLS, ID 83402

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANC ONE MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 111 MONUMENT CIRCLE, INDIANAPOLIS, IN 46277

hereby grants, assigns, and transfers to CDK SERVICING, INC., A NEW YORK CORPORATION

located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated APRIL 2, 1993, executed by WILLIAM F.
MANSFIELD & CAROL B. MANSFIELD, KNOWN AS HUSBAND AND WIFE

to CDK MORTGAGE, INC.

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 93267123 microfilm # _____
pin number 27-26-305-004 in the _____
plat of COOK County Illinois described hereinafter as
follows:

LOT 30 IN RAINTREE UNIT 1, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE
SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE TULAL PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 8618 RAINTREE ROAD, TINLEY PARK, IL 60477

J=507C6.S.05881



Loan No.

2002

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Property of Cook County Clerk's Office

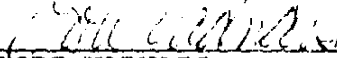
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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 10, 1996, but effective JUNE 30, 1996.

BANC ONE MORTGAGE CORPORATION

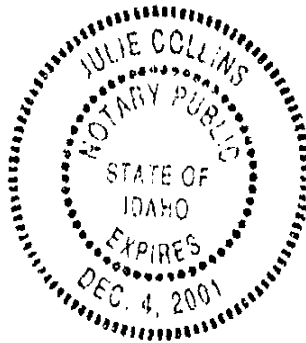
BY 
DOUG LIVERMORE
VICE PRESIDENT

BY 
LORI VADNAIS
SECRETARY

STATE OF IDAHO
COUNTY OF HONNEVILLE


On SEPTEMBER 10, 1996, before me JULIE COLLINS
personally appeared DOUG LIVERMORE and
LORI VADNAIS personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the corporation
executed it.



JULIE COLLINS
Notary public

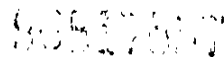



Assignment - Interv. - Recorded

PREPARED BY


KARLEEN PARKER
477 SHOUP AVE #205
IDAHO FALLS, ID 83402


Loan No.



C=S.087.0663
P=S.009.412

J=507C6.S.05881



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