

UNOFFICIAL COPY

6-20-98

DEPT-01 RECORDING 931.50
100098 TRAN 6739 10/25/96 15118100
90638 + B... -96-817036
COOK COUNTY RECORDER

96817036

MMC LOAN# 4621028
CFM LOAN# 7398290
FNMA # 1859957922
POOL # 050748

PREPARED BY AND RETURN TO: CITIFED MORTGAGE CORPORATION OF AMERICA, MORTGAGE RECORDS #4304, ONE CITIZENS FEDERAL CENTRE, DAYTON, OH 45402, TELEPHONE NO. (513) 449-7000

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, CITIFED MORTGAGE CORPORATION OF AMERICA, ONE CITIZENS FEDERAL CENTER, DAYTON, OH 45402 does hereby grant, sell, assign, transfer and convey, unto MELLON MORTGAGE COMPANY, A COLORADO CORPORATION 3100 TRAVIS STREET HOUSTON, TX 77008

a certain Mortgage, dated 05-14-93, made and executed by RICHARD M SCHWARTZ DIANE L SCHWARTZ

385 PALOS ROAD GLENCOE IL 60022

LOT 1 BLOCK 2 E. P. MAYNARD AND COMPANYS SHERIDAN ROAD SUBD. OF BLOCKS 28 27 AND 28 IN A. H. TAYLORS ADD. TO TOWN OF TAYLORSPOKT AND ALSO VACATED LAKE STREET BETWEEN ST. PALOS ST. AND S AVE. ALL IN SW QTR OF FRACTIONAL SEC. 8 TWP 42 N RGE 13 E OF THE 3RD PRINC. MERIDIAN IN COOK COUNTY ILLINOIS. PARCEL 03 01 307 001 0000 ORIG MORTGAGEE ABSOLUTE MORTGAGE CORPORATION ASSIGNED TO WASHINGTON MORTGAGE COMPANY 061893 DOC 93 488735 ASSIGNED TO CITIFED MORTGAGE CORPORATION OF AMERICA 032494 DOC 94 267632

such Mortgage having been given to secure payment of \$203150 which is of record in Book, Volume, Liber or Microfiche No. 93-488734 of the records of COOK County, State of ILLINOIS together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

IN WITNESS WHEREOF, CITIFED MORTGAGE CORPORATION OF AMERICA has executed this Assignment of Mortgage on September 1, 1998.

SIGNED IN THE PRESENCE OF:

John Bell
LORBELL



CITIFED MORTGAGE CORPORATION OF AMERICA

Beth A. McCartan
BETH A. MCCARTAN VICE PRESIDENT

Thomas L. Prugh
THOMAS L. PRUGH

STATE OF OHIO, COUNTY OF MONTGOMERY, SS.

Before me, a Notary Public, personally came CITIFED MORTGAGE CORPORATION OF AMERICA by BETH A. MCCARTAN, its VICE PRESIDENT, being duly authorized by its Board of Directors, the grantor of the foregoing instrument, and acknowledged the signing thereof to be its voluntary act and deed.

Witness my official signature and seal on September 1, 1998.

Sharon A. Ikenberry
SHARON A. IKENBERRY, Notary Public
In and for the State of Ohio
My Commission Expires JUNE 29, 1998



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