

UNOFFICIAL COPY

REC-1000000

DEPT-01 RECORDING

931.50

MMC LOAN# 4623021
CFM LOAN# 7400385
FNMA # 1859930933
POOL # 050751

96817041

T#0008 TRAN 6739 10/25/96 15:19:00
10643 : B.J * -96-817041
COOK COUNTY RECORDER

PREPARED BY AND RETURN TO: CITFED MORTGAGE CORPORATION OF AMERICA, MORTGAGE RECORDS #4304, ONE CITIZENS FEDERAL CENTRE, DAYTON, OH 45402; TELEPHONE NO. (513)449-7006

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, CITFED MORTGAGE CORPORATION OF AMERICA, ONE CITIZENS FEDERAL CENTER, DAYTON, OH 45402 does hereby grant, sell, assign, transfer and convey, unto MELLON MORTGAGE COMPANY, A COLORADO CORPORATION
3100 TRAVIS STREET
HOUSTON, TX 77006

a certain Mortgage, dated 05-04-93, made and executed by CHARLENE M JACOBSEN 802 JENNIFER ARLINGTON H IL 60004

*** SEE LEGAL DESCRIPTION ATTACHED PARCEL 03 20 212 033 ORIG MORTGAGEE WM. BLOCK AND CO. INC. ASSIGNED TO WASHTEAW MORTGAGE COMPANY 051193 DOC 93 354073 ASSIGNED TO CITFED MORTGAGE CORPORATION OF AMERICA 037234 DOC 94 260253

such Mortgage having been given to secure payment of \$105000 which is of record in Book, Volume, Liber or Microfiche No. 93-354072 of the records of COOK County, State of ILLINOIS together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

IN WITNESS WHEREOF, CITFED MORTGAGE CORPORATION OF AMERICA has executed this Assignment of Mortgage on September 1, 1998.
SIGNED IN THE PRESENCE OF:

Lois Bell
LOIS BELL



CITFED MORTGAGE CORPORATION OF AMERICA

Beth A. McCartan
BETH A. MCCARTAN
VICE PRESIDENT

Thomas L. Prugh
THOMAS L. PRUGH

STATE OF OHIO, COUNTY OF MONTGOMERY, SS:

Before me, a Notary Public, personally came CITFED MORTGAGE CORPORATION OF AMERICA by BETH A. MCCARTAN, its VICE PRESIDENT, being duly authorized by its Board of Directors, the grantor of the foregoing instrument, and acknowledged the signing thereof to be its voluntary act and deed.

Witness my official signature and seal on September 1, 1998.

Sharon A. Ikenberry
SHARON A. IKENBERRY, Notary Public
In and for the State of Ohio
My Commission Expires JUNE 29, 1998



96817041

31.50
8

UNOFFICIAL COPY

11/15/2014

Property of Cook County Clerk's Office

11/15/2014

110038 5

UNOFFICIAL COPY

93354072

RECORD & RETURN TO:

WM. BLOCK & COMPANY INC.
5 MARKET SQUARE COURT
LAKE FOREST, IL 60045

WM. BLOCK & CO., INC.
254 MARKET SQUARE
LAKE FOREST, IL 60045

THIS DOCUMENT PREPARED BY:
BONDRA MOLINARO
FOR WM. BLOCK & COMPANY INC.

93354072

2292672

(Space Above This Line For Recording Date)

LOAN # 846584

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **MAY 4**
19 93. The mortgagor is **CHARLENE M. JACOBSEN, A WIDOW**

("Borrower"). This Security Instrument is given to **WM. BLOCK & CO., INC.**
ITS SUCCESSORS AND/OR ASSIGNS

which is organized and existing under the laws of **THE STATE OF ILLINOIS**
254 MARKET SQUARE
LAKE FOREST, IL 60045

and whose address is
("Lender").

Borrower owes Lender the principal sum of **ONE HUNDRED THOUSAND AND 00/100**

Dollars (U.S. \$ **100,000.00**). This debt is evidenced by Borrower's note dated
the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and pay-
able on **JUNE 1, 2008**. This Security Instrument secures to Lender:
(a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the pay-
ment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the perform-
ance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mort-
gage, grant, and convey to Lender the following described property located in **COOK** County, Illinois

**LOT 1 IN JENNIFER COURT, BEING A SUBDIVISION OF PART OF LOT 114 N
C. A. GOELZ'S ARLINGTON HEIGHTS GARDENS, BEING A SUBDIVISION OF THE
NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN
THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY ON JANUARY 29,
1988 AS DOCUMENT NUMBER 3,684,496.**

DEPT-11 RECORD.T 429.00
100011 TRAN 2395 05/11/93 15101100
18369 + *-93-354072
COOK COUNTY RECORDER

93354072

PIN # 03-20-212-033
which has the address of **902 JENNIFER**

ARLINGTON HEIGHTS

292

COOK COUNTY RECORDER

BONDRA

UNOFFICIAL COPY

Property of Cook County Clerk's Office

14321555