UNOFFICIAL COPY

DEPT-01 RECORDING

\$31.50

T40008 TRAN 6739 10/25/96 15:19:00

40647 まおい・メータムーおエアロチ等

COOK COUNTY RECURDER

MMC LOAN# CFM LOAN#

4620951 7398583

FNMA#

POCL#

1680066399

050750

96817045

PREPARED BY AND RETURN TO: CITFED MORTGAGE CORPORATION OF AMERICA, MORTGAGE RECORDS #4304, ONE CITIZENS FEDERAL CENTRE, DAYTON, OH 45402;

TELEPHONE NO. (512)49-7008

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, CYFED MORTGAGE CORPORATION OF AMERICA, ONE CITIZENS FEDERAL CENTER, DAYTON, OH 45402/does hereby grant, sell, assign, transfer and convey, unto MELLON MORTGAGE COMPANY, A COLORADO CORPORATION

> 3100 TRAVIS STREET HOUSTON IX 77008

a certain Mortgage, dated 05-27-93, made and executed by

TIMOTHY P CHMURA

KATHLEEN M CHMURA

5838 RIDGE ROAD BERKLEY IL 60162

*** SEE LEGAL DESCRIPTION ATTACHED PARCEL 15 07 307 058 ORIG MORTGAGEE DMG MORTGAGE INC. ASSIGNED TO WASHTENAW MORTGAGE COMPANY 080303 DOC 93 421819 ASSIGNED TO CITFED MORTGAGE CORPORATION OF AMERICA 032484 DOC £4.287840

such Mortgage having been given to secure payment of \$103875 which is of record in Book, Volume, Liber or Microfiche No. 93-421818 of the records of COOK County, State of ILLINOIS

together with the nota(s) and obligations therein described, the money die and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

IN WITNESS WHEREOF, CITFED MORTGAGE CORPORATION OF AMERICA has executed this Assignment

of Mortgage on September 1, 1998.

SIGNED IN THE PRESENCE OF:

CITEED MORTGAGE CORPORATION

OF AMERICA

BETH A. MCCARTAN 3 **VICE PRESIDENT**

THOMAS L. PRUGH

.ORI BELL

STATE OF OHIO, COUNTY OF MONTGOMERY, S.

Before the, a Notary Public, personally came CITFED MORTGAGE CORPORATION OF AMERICA, by BETH A. MCCARTAN, Its VICE PRESIDENT, being duly authorized by its Board of Directors, the grantor of the foregoing instrument, and acknowledged the signing thereof to be its voluntary not and deed. Witness my official signature and seal on September 1, 1996

Appropriate Depositions SHARON A. IKENBERRY, Notary Public in and for the State of Ohio

My Commission Expires JUNE 29, 1938

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Fippingers Add To Hillside Part W Lot 15 Sec 67- Township 21 Pange 12

Property of Cook County Clerk's Office

21/2/2003