

# UNOFFICIAL COPY

Recording Requested and  
When Recorded Return to:

Guaranty Bank  
c/o American Reconveyance Corporation  
25570 Rye Canyon Road  
Suite G  
Valencia, California 91358

DEPT-01 RECORDING 825.50  
100008 TRAN 6740 10/25/96 15123100  
9650 : EAJ \* -96-817048  
COOK COUNTY RECORDER

96817048

Loan No. 2100712

This form was prepared by: GN MORTGAGE CORPORATION  
Address: 4000 WEST BROWN DEER ROAD, BROWN DEER, WISCONSIN 53209  
Tel. No: 414-355-1205

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 6700 FALLBROOK AVENUE, SUITE 293, WEST HILLS, CALIFORNIA 91307  
does hereby grant, sell, assign, transfer and convey, unto NORWEST MORTGAGE INC.  
a corporation organized and existing under the laws of the state of CALIFORNIA (herein "Assignee"), whose  
address is 800 LASALLE AVE., S. 1000, MINNEAPOLIS, MN 55402, a certain Mortgage dated JUNE 17, 1996  
made and executed by JOSE LEON AND RAJINA LEON, HUSBAND AND WIFE  
to and in favor of GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION upon the following described property  
Situating in COOK County, State of ILLINOIS

Tax ID No: 17-19-412-030-0000  
Property Address: 1744 W. 19TH STREET, CHICAGO, ILLINOIS 60608-

**LOT 82 IN BLOCK 47 IN H.H. WALKER'S SUBDIVISION OF BLOCKS 33,  
34, 47 AND PART OF 48 IN SECTION 19, TOWNSHIP 37 NORTH, RANGE  
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.**

COOK 96817048

such Mortgage having been given to secure payment of Eighty Four Thousand Nine Hundred Eighteen and 00/100  
(Include the Original Principal Amount)

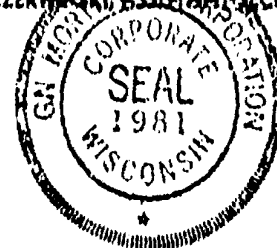
which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. 96-510901)  
of the 2-3-116 Records of COOK County, State of ILLINOIS  
together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the  
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
JULY 17, 1996

GN MORTGAGE CORPORATION

By: Marie E. Czerniewski  
MARIE E. CZERNIEWSKI, ASSISTANT SECRETARY



25.50  
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2/10/2017

Property of Cook County Clerk's Office

50817015

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Loan No. 2188712

## ADDENDUM TO ASSIGNMENT OF DEED OF TRUST/MORTGAGE

P.I.N. 17-19-412-030-0000

PROPERTY ADDRESS: 1744 W. 19TH STREET, CHICAGO, ILLINOIS 60608

Property of Cook County Clerk's Office

50317618

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81271905

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0308170-19

Space Below This Line Reserved for Acknowledgement



STATE OF Wisconsin )  
Milwaukee COUNTY ) ss.

Personally came before me, this 17TH day of JULY, A.D., 1996

**MARIE E. CZERWINSKI**

of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such **ASSISTANT SECRETARY** of said Corporation, and acknowledgement that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

*Judith E. Schulze*  
**JUDITH E. SCHULZE, NOTARY PUBLIC**

Notary Public Milwaukee  
Notary Expiration 8/02/99

Seal:

Property of Cook County Clerk's Office

0308170-19

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81-21503