

# UNOFFICIAL COPY

RECORDING REQUESTED BY, AND WHEN RECORDED, MAIL TO:

EXPRESS FUNDING INC,  
16802 ASTON STREET  
IRVINE, CA 92714

DEPT-01 RECORDING \$23.50

100008 TRAN 6743 10/25/96 15:54:00

00693 & B.L. # - 96 - 817089

COOK COUNTY RECORDER

Order No.  
Estow No.  
Application No. D. RO81144X  
Loan No. 034853246

## 06817089

SPACE ABOVE THIS LINE FOR RECORDING DATA

6415 N. Sheridan Rd.

Chicago, IL 60626

### Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to QUALITY MORTGAGE USA, INC., A CALIFORNIA CORPORATION\* all of its right, title and interest under that certain Mortgage dated December 21, 1994 executed and given by MARTHA ROBERTS A WIDOW AND NOT SINCE REMARRIED

to EXPRESS FUNDING, INC., a Nevada corporation

12-27-94 # 04074395

and recorded ~~concurrently herewith~~ in the Official Records in the County Recorder's office of COOK County, ILLINOIS, describing the land therein as:

SEE ATTACHED EXHIBIT "C" HERETO AND MADE A PART HEREOF.

P. IN 14-08-203-017-1284

# 16800 Aston St Irvine, Ca. 92606

prepared by: F. Waters & A. Casme

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE: 9-16-96

STATE OF:

COUNTY OF:

On 9-16-96 before me, JASMIN ELENA MARTIN, Notary Public, personally appeared

PETER RAIMONDO  
VICE PRESIDENT

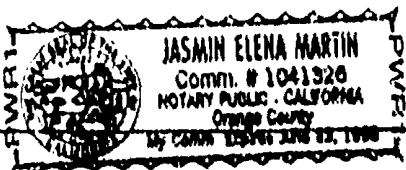
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

EXPRESS FUNDING, INC., A NEVADA CORPORATION

WITNESS my hand and official seal

Signature

(Seal)



*[Handwritten Signature]*

PETER RAIMONDO  
VICE PRESIDENT

23.50

UNOFFICIAL COPY

Property of Cook County Clerk's Office

68317923

# UNOFFICIAL COPY

300-11-1000

UNIT NUMBER '2404', IN THE PARK TOWER CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE EAST FRACTIONAL 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 17, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24074698, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office  
20074698

UNOFFICIAL COPY

Property of Cook County Clerk's Office

69-112003