JNOFFICIAL COPY CHEMICAL BANK N. Plende send RECORDED MORTGAGE and Final Title Policy to: 96817123 CH CHEMICAL FINANCIAL SERVICES CORP **Cuntral Occument Control - 4th Ficor** .R DEPT-01 RECORDING \$33.50 250 West Huron 140011 TRAN 9897 01/12/96 11412100 Claveland, OH 44113-1451 0769 + RV - ₩**-96-0321**20 Loan # 8200098278 COOK COUNTY RECORDER 96032120 \$33.50 DEPI-01 RECORDING 10765 1 FEM. HIRD EST OF COOK CUMITY RECORDER 11 (BPAEILS) 1:0011 TRAN 9897 01/12 red by: SALLY THOMPSON EXT 151 DEPT-OI RECOMBING RV COO) COUNTY RECORDER lations Title Agency of Illinois, inc 246 E. Janata Bryd. Sto. 300 IN DEPT-OI RECORDING \$10,00 Lombard, IL 60148 100011 TRAN 5897 01/12/96 11111100 40768 + RV 4-96-032120 **MORTGAGE** COOK COUNTY RECORDER THIS MORTGAGE is made this 9th day of JANUARY 1996 , between the Morigagor, DERRICK FORD , Single, Devel monkind (D) (herein "Borrower"), and the Mortgagee, CHEMICAL BANK N. A. , a corporation organized and , whose address is existing under the laws of THE UNITED STATES OF AMERICA C/O CHEMICAL FINANCIAL MANAGEMENT CORPORATION, P.O. BOX 93715, CLEVELAND OH 44101 (herein "Lender"). , which indebtedness is WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$ 11,500,00 evidenced by Horrower's note dated JANUARY 9 1996 and extensions and renewals thereof (herein "Note"), providing for monthly installments of principal and interest, with the behance of indebtedness, if not sooner paid, due and payable on JANUARY 8 2006 TO SECURE to Lender the repayment of the indobtedness evidenced by the Now, with interest thereon; the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the performance of the covenants and agreements of Horrower herein contained, Borrower does hereby manuage, grant and convey to Lender the . State of Illinois: following described property located in the County of COOK PRINICPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOT 34 IN BLOCK 6 IN FARMLY'S PARK ADDITION IN THE NORTHWEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRF

PM + 20-28- 110-034 (1)+

20017123

(City)

** KiBeing Re-Recorded to Correct legal description.

which has the address of 7234 S LOWE

CHICAGO .

[Zip Cods) (herein "Property Address");

ILLINOIS - SECOND MORTGAGE - 1/80 - FNMA/FHLMC UNIFORM INSTRUMENT

Form 3014

(4502) (JANK) (4502)

VMP MORTDADE I CRM8 - (600)321-7261

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