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96817248

76-36-266
D.B. - 7/11/96

DEPT-01 RECORDING 623.00
T#0012 TRAN 2665 10/25/96 15:13:00
#7670 CG #--96-817248
COOK COUNTY RECORDER

When recorded mail to:
ANCHOR MORTGAGE CORPORATION
520 WEST ERIE
CHICAGO, IL 60610

This form was prepared by: _____, address: _____, tel. no.: _____

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 520 WEST ERIE, CHICAGO, IL 60610

does hereby grant, sell, assign, transfer and convey, unto the EXCHANGE MORTGAGE CORPORATION

a corporation organized and existing under the laws of _____ whose address is _____

a certain Mortgage dated October 22, 1996
RANDY PRICE AND KATHY RUNNELS, HUSBAND AND WIFE

2300
P17

(herein "Assignee"),

made and executed by

96817247

to and in favor of _____ upon the following described

property situated in COOK County, State of Illinois
LOT 3 (EXCEPT THE EAST 25 FEET THEREOF) IN WINCHESTER HALL'S SUBDIVISION OF
PART OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

20-20-110-008

such Mortgage having been given to secure payment of
Forty-Seven Thousand & 00/100 (\$ 47,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____

) of the _____ Records of _____ County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/85

990(HL) (7-12)

VMP MORTGAGE FORMS (800) 271-7281

Page 1 of 2
008 HLB

Initials _____

BOX 333-CTI



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness

(Assignor)

Witness

By:

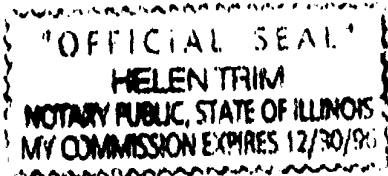
(Signature)

Attest

Seal:

State of *IL.*
County of *Cook*

This instrument was acknowledged before me on *Oct. 22, 1976*
by *John M.C. Moran, Jr.*
as *president* of *Anchor Mfg. Corp.*



Helen Trim

65510-0019(IL) (2512)

65510-1104B (2502)

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