

UNOFFICIAL COPY

PREPARED BY:
RUTH COFFEY LAWRENCE
5501 W. 79TH STREET
BURBANK, ILLINOIS 60459

and When Recorded Mail To
COLE TAYLOR BANK
5501 W. 79TH STREET
BURBANK, ILLINOIS 60459

DEPT-01 RECORDING \$23.00
T40012 TRAN 2665 10/25/96 15:13:00
97673 CG *-96-317251
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED in undersigned hereby grants, assigns and transfers to
COLE TAYLOR BANK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
executed by M. DARLENE SHONDER, A SINGLE WOMAN

96817250

230
m

to ILLINOIS MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 908 WAUKEGAN ROAD
GLENVIEW, ILLINOIS 60025

and recorded in Book/Volume No. _____ Page(s) _____ as Document
No. COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 555 N. ARTESIAN COURT, UNIT J, CHICAGO, ILLINOIS 60612
LEGAL DESCRIPTION RIDER ATTACHED TO AND MADE A PART OF:

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ILLINOIS MORTGAGE CORPORATION

On OCTOBER 22, 1996 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
BERYL HARRISON
known to me to be the PRESIDENT

Beryl Harrison

By: BERYL HARRISON
Its: PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Virginia DeVos
County, _____

My Commission Expires 2-4-97

By:
Its:

Witness

BOX 333-CTI



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

RIDER - LEGAL DESCRIPTION

1007218936

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007629999 DU
STREET ADDRESS: 555 N. ARTESIAN COURT UNIT J
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 16-12-218-041-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT J IN TOWNHOMES OF ARTESIAN COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 34, 35, 36 & 37 (EXCEPT THE EAST 20 FEET OF SAID LOTS) IN BLOCK 1 IN GAGE AND MCKEY'S SUBDIVISION OF BLOCK 9 IN WRIGHT AND WEBSTER'S SUBDIVISION IN NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96497984; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2:

A PERPETUAL AND NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS CREATED BY AND SET FORTH IN EASEMENT AGREEMENT DATED MAY 12, 1993 AND RECORDED MAY 21, 1993 AS DOCUMENT 93388634, FOR PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS AND STORAGE OF REFUSE CONTAINERS, OVER AND ACROSS THE SOUTH 12 FEET OF THE NORTH 56 FEET OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE EAST 20 FEET OF LOTS 34, 35 AND 36 IN BLOCK 1 IN GAGE AND MCKEY'S SUBDIVISION OF BLOCK 9 IN WRIGHT AND WEBSTER'S SUBDIVISION IN NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

A PERPETUAL AND NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS CREATED BY AND SET FORTH IN EASEMENT AGREEMENT DATED MARCH 9, 1996 AND RECORDED MAY 15, 1996 AS DOCUMENT 96370123, FOR INGRESS AND EGRESS AND FOR THE USE OF COMMONWEALTH EDISON AND AMERITRCH CABLE TELEVISION, PROVIDERS AND ALL OTHER UTILITY COMPANIES AND PROVIDERS TO PLACE THEIR EQUIPMENT AND STRUCTURES, IN, ABOVE OR UNDER GROUND OF THE FOLLOWING DESCRIBED LAND:

THE NORTH 5 FEET OF THE EAST 25 FEET OF LOT 33 IN BLOCK 1 IN GAGE AND MCKEY'S SUBDIVISION OF BLOCK 9 IN WRIGHT AND WEBSTER'S SUBDIVISION IN SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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