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. DEPT-01 RECORDING \$23.50
. T#0001 TRAN 6407 10/28/96 14:32:00
. #3244 RC *-96-818429
. COOK COUNTY RECORDER

96818429

{Space Above This Line For Recording Data}

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 01-190644-8

Know all Men by these Presents, that the

ST PAUL FEDERAL BANK FOR SAVINGS,

FIRST AMERICAN FILE # C9919208.

*23.50
RM*

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit:
5844 N ORIOLE CHICAGO IL 60631 Pin No. 12-01-314-028-0000

LOT 29 (EXCEPT THE NORTH 20 FEET THEREOF) AND THE NORTH 10 FEET OF LOT 32 IN ECKHOFF'S GARDEN HOME SUBDIVISION, A SUBDIVISION OF THE EAST 5.30 CHAINS OF THE SOUTH WEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF HIGGINS ROAD, IN COOK COUNTY, ILLINOIS.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto **CHRISINA F BASIS, A SPINSTER**

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 27TH day of APRIL, A.D. 1992, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume -- of Records, on page --, as Document No. 92311321, and a certain Assignment of Real Estate Mortgage bearing date the -- day of --, A.D. --, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume -- of Records, on page --, as Document No. --}

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Loan No. 01-190644-8

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary, this 21ST day of OCTOBER, 1996

ST. PAUL FEDERAL BANK FOR SAVINGS

By: [Signature] Assistant Vice President
LARRY L. LIPPS

Attest: [Signature] Assistant Secretary
CATHERINE J. BOUSHAY

STATE OF ILLINOIS
COUNTY OF COOK SS

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

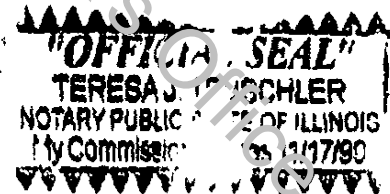
Given under my hand and notarial seal, this 21ST day of OCTOBER A.D. 1996.

This instrument was prepared by: [Signature]
Notary Public

VANESSA BEAUCICOT

ST PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

NAME CHRISTINA F BASIS
ADDRESS 5844 N ORIOLE
CITY, STATE, ZIP CHICAGO IL 60631
LOAN REPAYED 9-30-96



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

J:RELEASE1

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