96818611

REO No.

C960331

SPECIAL WARRANTY DEED

This Deed is from FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, having its principal office in the City of Washington, D.C. ("Grantor"), to BONNIE J. BORN, 17365 SOUTH OCONTO AVENUE, TINLEY PARK, ILLINOIS 60477 (Grantee"), and to Grantee's heirs and essigns.

For value received, Grantor hereby grants, remises, aliens and conveys unto Grantee, and to Grantee's heirs and assigns forever, but without recourse, representation or warranty, except as expressed herein, all of Grantor's right, title and interest in and to that certain tract or percel of land situated in the County of COOK, State of Illinois, described as follows (the "Premises"):

14365 SOUTH OCONTO AVENUE, TINLEY PARK, ILLINOIS 60477

COBATE STANDING THE STANDING S

And Granter, for itself and its successors does covenant, promise and agree, to and with Grantee, Grantee's heirs and assigns, that Grantor has not done or suffered to be done anything whereby the Premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that Grantor will we cant and forever defend title to the Premises, against all persons lawfully claiming or who may claim one same, by, through or under Grantor but not otherwise.

Grantor is exempt from all taxation imposed by any state, county, municipality, or local taxing authority, except for real property taxes. Thus, Grantor is exempt from any and all transfer taxes. See, 12 U.S.C. 1723a (c) (2).

Date: OCTOBER 10, 1996

DEPT-01 RECORDING

\$25.50

. T+0011 TRAN 3924 10/28/96 14:25:00

3646 FKF X-96-818611

COOK COUNTY RECORDER

DEPT-10 PENALTY

\$22.00

FEDERAL NATIONAL MORTGAGE

ASSOCIATION

By:

Ruth Seif

Vice P. enident

Attest:

Nan Riter

Assistant Secretary

STATE OF TEXAS

) \$5

COUNTY OF DALLAS

CV

SG338611

The foregoing instrument was acknowledged before me, a notary public commissioned in Dalias County, Texas this 24TH DAY OF OCTOBER 1995 by Ruth Self, Vice President, and Nan Riter, Assistant Secretary, of Federal National Mortgage Association, a United States Corporation, on behalf of the corporation.

LISA KLETZ

Notary Public. State of Taxas

My Commission Expired 4-01-00

Notary Public

LOT 7 IN BLOCK 16 IN SUNDALE HILLS ADDITION TO TINLEY PARK IN SECTION 25 NAME 12 RACT OF THE THIRD PRINCIPAL ACCORDING TO TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL, ACCORDING TO 195K AC DOCUMENT NO 166303/1 TO CO TOWNSHIF 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL, ACCORDING TO COUNTY THIRD PRINCIPAL, ACCORDING TO COOK PIN # 27-25-411-023

DOOD OF MAIL TO: BONNIE BORN 17365 OCONTO

60477

TINLEY PARK, IL.





AFFIDAVIT

"TO THE BEST OF HIS KNOWLEDGE, THE NAME OF THE GRANTEE SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS IN OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, A PARTNERSHIP AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE OF ILLINOIS."

10-24-96 Date

Grantor of his Agent

Subscribed and sworn to before me this 34th day of 1990

Notary Public

OFFICIAL SEAL

NOT ARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 12/27/99

NAME GRANTEE OF THE SHOWN ON) THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN THE LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS COPPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO B'SINESS ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, A PARTNERSHIP AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY AUTHORIZED TO DO BUSINESS RECOGNIZED AS A PERSON AND OR ACQUIRE AND HOLD TITLE TO REAL ESTATE UNDER THE JAWS OF THE STATE OF ILLINOIS."

10,24.96 Date

Subscribed and sworn to before me this day

Notary Public

Grantee of kis Agent

"OFFICIAL SEAL"
KATHLEEN FARRAR
Notary Public, State of Illinois
My Commission Expires: 04/17/00

60038033

Property of Cook County Clark's Office

S381831