. PREPARED BY/MAIL

Metropolitan Bank and Trust Company 2201 West Cermak Road Chicago, Illinois 60608

DEPT-01 RECORDING

\$27.50

. T40011 TRAN 3924 10/28/76 14:33:00 . 36487 \$ KP \*-96-818649

COOK COUNTY RECORDER

MODIFICATION AGREEMENT

#### WITNESSETH:

S6618649

This Agreement is based upon the following recitals:

- B. Mortgagor has requested that certain modifications be made in the above-mentioned Note and Mortgage.
- C. The outstanding principal balance said Note as of \_\_\_\_\_\_\_\_.

  AUGUST 1 , 19 96 , is \$ 79.798.41 ...
- D. Mortgagor represents to Mortgagee that there is no second mortgage or other subsequent lien now outstanding against the Mortgaged Premises (unless disclosed to Mortgagee, and such subsequent lienholder has agreed to consent to this Modification Agreement and subordinate its lien to the lien of the Mortgage, as

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herein modified, which Consent and Subordination is attached hereto as Exhibit "B"), and that the lien of the Mortgage, as herein modified, is a valid, first and subsisting lien of said Mortgage Premises.

NOW THEREFORE, for good and valuable consideration, the receipt and adequacy of which are hereby acknowledged, the parties hereto do hereby mutually agree that the Note and Mortgage are hereby modified as follows:

<ol> <li>THE MATURITY DATE IS EXTENDED TO AUGUST 1, 199</li> </ol>	99
2. TUF RATE WILL BE REDUCED TO 10 00% FOR THE (3)	YEARS.
0.0	
3. THE NEW MONTHLY PRINCIPAL AND INTEREST PAYMENT	r WILL BE \$1,123.46
BEGINNING 09/01/95	
4 . ALL OTHER TERMS AND CONDITIONS REMAIN THE SAMI	

In consideration of the modification of the terms of the Note and Mortgage by Mortgagee, as herein above set forth, Mortgagor does hereby covenant and agree to pay the balance of the indebtedness evidenced by the Note and secured ry the Mortgage as herein modified, and to perform the covenants contained in the Mortgage, and further agrees that the prepayment privilege now in effect shall remain in full force and effect, and Mortgagor represents to Mortgagee that there is no second mortgage or other subsequent lien now outstanding against the Mortgaged Promises held by Mortgagee, except as otherwise disclosed herein, and that the lien of the Mortgage is a valid, first and subsisting lien on said Mortgaged Premises.

Nothing herein contained shall in any manner whatsoever impair the Note and the Mortgage as modified hereby, or the first lien created thereby or any other documents executed by Mortgagor in connection there with, or alter, waive, vary or affect any promise, agreement, covenant or condition recited in any of the above-mentioned documents, except as herein expressly modified, nor affect or impair any rights, powers, or remedies of Mortgagee under any of the above-mentioned documents. Except as herein above

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otherwise provided, all terms and provisions of the Note, Mortgage and other instruments and documents executed in connection with the subject mortgage loan, shall remain in full force and effect and shall be binding upon the parties hereto, their successors and assigns.

IN WITNESS WHEREOF, this instrument has been executed by the parties hereto in manner and form sufficient to bind them, as of the day and year first above written.

METROPOLITAN BANK AND TRUST COMPANY:

Attest:

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Hra

WARKATE SA

EVELYN NIEVES, ASST. VICE PRESIDENT

By:

Its ASST. Vice President

ANGIE PEREDA

MORTGAGOR:

METROPOLITAN BANK AND TRUST COMPANY
AS TRUSTEE U/T/A DTD 6/6/87 AND KNOWN

AS TRUST NUMBER 1658

Witness/Attest:

Abraham Kritzer, SVP

Cheryl Bruckmann, Trust Officer

[ Add Appropriate Acknowledgments ]

6503300

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61001000

EXHIBIT A.

THE EAST 1/2 OF THE SOUTH 50 FEET OF THAT PART OF BLOCK 9 LYING SOUTH OF THE SOUTH LINE OF LOTS 17 AND 18IN SAID BLOCK 9 IN S.J. GLOVER'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF ALL THAT PART LYING SOUTH OF THE SOUTH LINE OF THE RIGHT OF WAYOF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 3800-12 W. 26th STREET, CHICAGO, IL 60623

PIN# 16-26-121-036-0000

Notary Public

PIN# 16-26-121-036-0000	
· O <sub>A</sub>	
70	
C/A	
STATE OF ILLINOIS )	r/A DTD 6/6/87 AND KNOWN AS TRUST NUMBER 1658
185.	.74 DID 670707 RID KNOWN RO INDEL HONDER 1030
COUNTY OF COOK )	
The undersigned in Motors Bublis in and five	aid County, in the aforesaid state does hereby certify
person whose name is subscribed to the foregoing i	
and acknowledged that he/she signed and delivered t	
for the uses and purposes therein set forth.	
15	
SUBSCRIBED AND SWORN TO before me this	_ day of, 19, "
	· O <sub>A</sub> ,
Al man Ward	4
Notary Public "Opporas Chat"	Commission Explis
"OFFICIAL SEAL" VICENTE HARO	
STATE OF ILLINGIS Notary Public, State of Illinois	Visc.
Myssmmission Expires 9/23/97	\$3918649
COUNTY OF COOK+++++++++++++	C. 50,13
t a kinimu Public in n	nd for said County, in the State aforesaid do hereby
certify that on this day personally appeared before me	
personally known tome to be the same persons whos	
and personally known to me to be the ASST. VICE	
of METROPOLITAN BANK AND TRI	
they signed, sealed and delivered the said instrument	t as their free an voluntary act and deed, for the uses
and purposes therein set forth, and that the seal affi	
· · · · · · · · · · · · · · · · · · ·	ct of said corporation for the uses and purposes set
forth.	**************************************
Given under my hand and notarial seal this	day of OFFICIAL SEAL" 19 96.
mitant minary inf. signification incomings some mile	Y INCINIC MARIJ 1
	Notary Public, State of Illinois 6 My Commission Expires 9 /23 /97

Commission Expires

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