UNOFFICIAL COPY

PREPARED BY:	96818137
HEATHER WARD	00010101
R. J. FINANCIAL SERVICES, INC.	
3365 N. ARLINGTON HEICHES, 777	
ARLINGTON HEIGHTS, IL 60003 / 0	
AND WHEN RECORDED MAIL TO	
R. J. FINANCIAL SERVICES, CAC.	
3365 N. ARLINGTON HEIGHTS, #F	. DEPT-01 RECORDING \$23.50
ARLINGTON HEIGHTS, IL 60004	. 7#0014 TRAN 9158 10/28/96 10:08:00
LOAN NO. 5031003136	. \$7472 + JW *-96-818137
	. COOK COUNTY RECORDER
Ilo- Alsony	
60143 (1) 2) 16	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment of	
FOR VALUE RECEIVED, the undersigned hereby grants, ass	/ / X/
STANDARD FINANCIAL MCPTGAGE CORP., IT'S SUCCESS	7 · 1 · 1
5100 FOREST, DOWNERS GLOVE, ILLINOIS 60515	
all the rights, title and interest of the undersigned in and to	that certain Real Estate Mortgage executed by
LAURENCE W. SLAVIN and LOFI / SLAVIN, HUSBAND AND WIFE	
A.	THE WIFE
and dated 10/7/96 to R. J FINANCIAL S	SERVICES, INC.
a corporation organized under the laws of THE STATE OF	ILLINOIS and whose principal place of business
is 3365 N. ARLINGTON HEIGHTS, #F, ARLINGTON HE	RIGHTS, IL 60004
and recorded in Book/Volume No. , pag	iels) , as Document No. 40 940216
COOK County Records, State of ILLINOI	
LOT 17 IN TERRAMERE OF ARLINGTON HEIGHTS U	
OF PART OF THE NORTH 1/2 OF SECTION 6, TO	
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK	
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK C	2.00 (11, TBB1NO25)
	<u>C</u> /
	O .
	423318137
	www.carare
PIN 03-06-219-004	0,
ALSO KNOWN AS: 215w PLUM GROVE CIRCLE, ARLINGTO	ON HEIGHTS, ILLINOIS 10004
TOGETHER with the note or notes therein described or referre	ed to, the money due and to puchase due thereon with
interest and all rights accrued or to accrue under said Real I	Estate Mortgage.
STATE OF SULLA DIES	R. J. FINANCIAL SERVICES, INC.
COUNTY OF COUNTY	
On October 7th, 1996 before me,	By
the undersigned, a Notary Public in and for the said County and	1 Mary 1
State aforesaid, do hereby certify that	115.7
Wichra J. Fredky	/ B
appeared to me personally known, who, being duly sworn by me, did	<u>By:</u>
say that ha/she is the	lts:
of the corporation named herein which executed the within instrument	
	Witness: KIMMU OLMIN
that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of	The state of the s
seid corporation pursuant to its by-laws or a resolution of its Board	VIN LINUAGANTE TIGORS
of Directors and that he/she acknowledges said instrument to be the	miniming
free act and deed of said corporation/\(\lambda_{\lambda} \cdot \lambda_{\lambda} \cdot \lambda_{\lambda} \cdot \lambda_{\lambda} \cdot \c	3 "OFFICIAL SEAL" }
NOTARY PUBLIC COR COUNTY	THIS ARENTANDEREIN NUTAMENOS
My Commission Expires 5/36/97	\$ NOTARY PUBLIC, STATE OF ILLINOIS \$
POC PREP, INC. 10/94	MY COMMISSION EXPIRES 5/30/99
	Communication

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