

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE BY CORPORATION

Loan No. 71-910097-5

3404 N. NORDICA  
CHICAGO, IL. 60634

96818356

DEPT-01 RECORDING \$23.50  
T40001 TRAN 6463 10/28/96 09:02:00  
43169 + RC \*-96-818356  
COOK COUNTY RECORDER

**Know all Men by these Presents, that the**

### AVONDALE FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto BRONISLAW MROZEK, DIVORCED AND NOT SINCE REMARRIED of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 25<sup>TH</sup> day of JULY, A.D. 1991, and recorded in the Recorder's office of COOK County, in the state of Illinois, in book N/A of Records, on page N/A, as Document No. 91385409, and a certain Assignment of Rents bearing date the N/A day of N/A, A.D. N/A, and recorded in the Recorder's office of COOK County, in the State of Illinois, in Book N/A of Records, on page N/A, as Document No. N/A to the premises therein described, situated in the County of N/A and State of Illinois, as follows, to wit:

Lot 19 in block 11 in H. O. Stone and Company's Belmont Avenue Terrace subdivision of the West 1/2 of the Southwest 1/4 of Section 19, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, IL.

PIN Number: 13-19-311-039

IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANK has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Vice President, this 17<sup>TH</sup> day of OCTOBER A.D. 1996.

By: [Signature]  
Vice President

Attest: [Signature]  
Assistant Vice President

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(71161) RIO-2080  
REI TITLE SERVICES #

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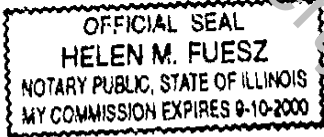
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STATE OF ILLINOIS            }  
  } SS.  
COUNTY OF COOK            }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that WAYNE E. BIVER personally known to me to be the Vice President of the **AVONDALE FEDERAL SAVINGS BANK** and MARTHA L. MEYERS personally known to me to be the Assistant Vice President of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in


person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered this said instrument of writing as Vice President and Assistant Vice President of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 17th day of OCTOBER, A.D. 1996.

*Helen M. Fuesz*  
\_\_\_\_\_  
Notary

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

THIS INSTRUMENT WAS PREPARED BY SCOTT R. BURRIS, VICE-PRESIDENT  
AVONDALE FEDERAL SAVINGS BANK - 800 ROOSEVELT ROAD, BUILDING E, SUITE 300, GLEN ELLEN, IL. 60137  
MAIL TO: 

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