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Loan 152136

WHEN RECORDED, MAIL TO:

R. P. Hopkins 200 N Willow Ln. #C116 Willow Spring, IL 60480

DEPT-01 RECORDING **\$23.50** 7:0015 78AN 7130 10/28/96 10:34:00 - 2468 1 C F 8 - 96 - 8 195 14 COOK COUNTY RECORDER

96819514

RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by Robert P. Hopkins & Deanna L. Hopkins as Mortgage; and recorded on June 29, 1994 in Document #94568512, in the office of the Records of Deeds of Cook County, the undersigned hereby re) cases said Mortgage which formally encumbered the described real property:

See Attached Legal

Commonly known as: 200 N Willow Ln. #C116, Willow Springs, 60480

PIN: 18-34-101-026-1056

Dated: September 27, 1996

(Corporate Sual)

Melign Mortgage Company

Crafo Moditz, Asst. Vice President

STATE OF COLORADO COUNTY OF DENVER

The foregoing release was acknowledged before me, a Notary on September 27, 1996 by Craig P. Moritz.

My Commission Expires: 01/02/2000

PUBLIC: Patricia

1775 Sherman St., Denyer, CO 80203 Payoff Departing

This statement was prepared by:

2330

Thomas

\$3319314

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Property of Coot County Clerk's Office

94568512

CHRMICAL BANK N. A. 7821 WRST 159TH STRRT TINLRY PARK, ILLINOIS 60477

COOK COUNTY, ILLINOIS FILED FOR RECORD

LN # 9771564

96 JUN 29 AM 11: 27

94568512

150156

KOKKY.

[Space Above This Line For Recording Data]

MORTGAGE

358

THIS MORTOAGE ("Security Instrument") is given on

JUNE 27 1994

. The mortgagor is

ROBERT P HOPKINS AND DRANNA I HOPKINS HIS WIFE

("Borrower"). This Security Instrument is given to

CHRMICAL BANK N. A.

which is organized and existing under the laws of THE UNITED CONTRS OF AMERICA address is 200 JERICHO QUADRANGLE, JERICHO, NEW YORK 11753,

, and whose

("Lander"). Borrower owes Lender the principal sum of

FORTY SRVEN THOUSAND NINE HUNDRED AND 00/100

Dollers (U.S. \$ 47,900,00

This debt is ovidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JULY 1 2026. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under thir Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK.

UNIT 2-116 IN FORRST TRAIL CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTHWEST 1/4 SOUTH OF CENTER LINE OF ARCHER AVENUE OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 12 BAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY 19 ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR FOREST TRAIL CONDOMINIUMS REGISTERED IN THE OFFICE OF THE REGISTERAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT LE 3186581, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INFEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.

18-34-101-026-1056

S3819514

which has the address of Illinois

200 N WILLOW LANK UNIT CLIE, WILLOW SPRINGS ("Property Address");

(Bireel, City),

94568512

[Zip Code]

ILLANOIS - Single Family - FNMA/FILLAIC UNIFORM INSTRUMENT

~4R(IL) min

Form 3014 9/90

WAIP MORTHAUR FORMS - (11 1) 291 4100 - (BEED) 511-7291

BOX 333-CTI

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