

# UNOFFICIAL COPY

RECORDING REQUESTED BY/  
PREPARED BY/AETER RECORDING  
RETURN TO:

MMS/Attn. Sherry Doza  
1990 Post Oak Blvd., Suite 1080  
Houston, Texas 77056  
Tel. (800) 795-5263

Pool 0326765  
Loan Number 0010264138  
Nations 2000652774

DEPT-01 RECORDING 023.50  
190008 TRAN 6749 10/28/96 09:48:00  
00797 B J \*-96-819691  
COOK COUNTY RECORDER

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COOK

(Space Above this Line For Recorder's Use Only)

## ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That J I KISLAK MORTGAGE CORPORATION ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by CARLOS H. GUALPA AND NARCISSA GUALPA AND RAPHAEL GUALPA ('Borrower(s)') secured by a Mortgage therewith executed by Borrower(s) for the benefit of the holder of the said note, which Mortgage was recorded on the lot(s), or parcel(s) of land described therein situated and recorded in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 95635439  
Original Beneficiary: FIRST MORTGAGE CORP. OF CHICAGO  
Property Address: 1944 NORTH RICHMOND STREET  
CHICAGO IL 60647

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For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto NATIONSBANC MORTGAGE CORPORATION (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

THE SOUTH 25 FEET OF LOT 3 AND THE NORTH 12 AND 1/2 FEET OF LOT 4 IN BLOCK 4 IN HANSBROUGH AND HESS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN# 13-36-304-022 AND 13-36-304-023

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 26 day of August A.D. 1996

J.I. KISLAK MORTGAGE CORPORATION

By: Sherry Doza  
SHERRY DOZA  
VICE PRESIDENT  
Attest: Linda Shannon  
LINDA SHANNON  
ASSISTANT SECRETARY



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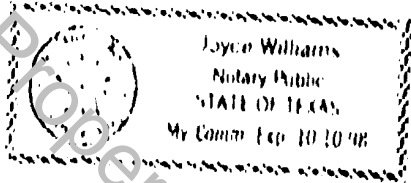
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THE STATE OF TEXAS  
COUNTY OF HARRIS

On this the 26 day of August A D 1996, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of J. I. KISLAK MORTGAGE CORPORATION, a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written



A handwritten signature in black ink, appearing to read "Joyce Williams", written over a horizontal line.

Assignor's Address:  
205 PARK CLUB LANE  
BUFFALO NY 14231

Assignor's Address:  
14750 PALMETTO FRONTAGE ROAD  
MIAMI LAKES, FLORIDA 33018-5897

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