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RECORDING REQUESTED BY/
PREPARED BY/AFTER RECORDING.
RETURN TO:

MMSI/Attn. Sherry Doza
1990 Post Oak Blvd., Suite 1980
Houston, Texas 77058
Tel. (800) 795-5283

Pool 0325769
Loan Number 0010248973
Nations 2000547709

DEPT-01 RECORDING 123.50
150008 TRAN 6749 10/28/96 09:48:00
0300 (B.) 1-96-819694
COOK COUNTY RECORDER

96819694

425,9607

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That JI KISLAK MORTGAGE CORPORATION ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of certain promissory note executed by DONNIE J. MILLER AND KAREN MILLER ('Borrower(s)') secured by a mortgage therewith executed by Borrower(s) for the benefit of the holder of the said note, which Mortgage was recorded on the lot(s), or parcel(s) of land described therein situated and recorded in the County of Cook, State of Illinois

Recording Ref: Instrument/Document No 95702187
Original Beneficiary: INDEPENDENT ADVISORS MORTGAGE CORPORATION
Property Address: 970 LILAC DRIVE
PALATINE IL 60074

96819694

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto NATIONSBANC MORTGAGE CORPORATION (Assignee), all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land

LOT 35 IN CAPRI GARDENS, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 SECTION 1, AND PART OF THE SOUTH EAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN# 02-01-310-014

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise

Executed this the 26 day of August A D 1996

J I KISLAK MORTGAGE CORPORATION

By Sherry Doza
SHERRY DOZA
VICE PRESIDENT
Attest Linda Shannon
LINDA SHANNON
ASSISTANT SECRETARY



23.30

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11/11/2011

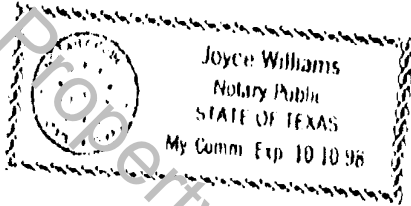
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THE STATE OF TEXAS
COUNTY OF HARRIS

On this the 26 day of August A D. 1996, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of J.I. KISLAK MORTGAGE CORPORATION, a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written



Joyce Williams

Assignee's Address:
205 PARK CLUB LANE
BUFFALO, NY 14231

Assignor's Address:
14750 PALMETTO FRONTAGE ROAD
MIAMI LAKES, FLORIDA 33016-5897

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