RECORDING REQUESTED BY/ PREPARED BY/AFTER RECORDING. **RETURN TO:**

MMSI/Attn. Sherry Doza 1990 Post Oak Bivd., Suite 1080 Houston, Texas 77056 Tel. (800) 795-5263

0831933

Loan Number Nations

0006375006 2000183806 96819697

DEPT-OI RECORDING

\$23.50

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- 10803 (113) *-98-819697
 - COOK COUNTY RECORDER

425,9601

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS **COUNTY OF COOK**

KNOW ALL MEN BY THESE PRESENTS:

\$3819697

That J I KISLAK MORTGAGE CORPORATION ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of checertain promissory note executed by NOEL MIRANDA AND ROSA M. DIAZ AND JOSE A. GARCIA ('Borrower(s)') socured by a Mortgage therewith executed by Borrower(s). for the benefit of the holder of the said note, which Morrage was recorded on the lot(s), or parcel(s) of land described therein situated and recorded in the County of Cock. State of Illinois:

Recording Ref: Instrument/Documera No. 94601104

Original Beneficiary: JI KISLAK MORTGAGE CORPORATION

Property Address: 6025 SOUTH TALMAN AVENUE

CHICAGO IL 60629

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto NATIONSBANC MORTGAGE CORPORATION (Assign 30) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 32 IN BLOCK 8 IN COBE AND MCKINNON'S 63RD STREET AND CAL FORNIA AVENUE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 IN SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 19-13-411-009

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 26 day of August A.D. 1996

J.I. KISLAK MORTGAGE CORPORATION

SHERRY DOZA

By:

VICEPRESIDENT Attesk

LINDA SHANNON

ASSISTANT SECRETARY

Property of Cook County Clerk's Office

THE STATE OF TEXAS **COUNTY OF HARRIS**

On this the 26 day of August A.D. 1096, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of J.I. KISLAK MORTGAGE CORPORATION, a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above

written

Anniqueo'n Address: 205 PARK CLUB LANE BUFFALO, NY 14231

or Cook County Clarks Office



Property of Cook County Clerk's Office