RECORDING REQUESTED BY PREPARED BY/AFTER RECORDING RETURN TO:

MMSI/Attn. Shorry Doza 1990 Post Oak Blvd., Suito 1080 Houston, Texas 77056 Tol. (800) 795-5263

0831930

Loan Number 0006372603 Nations

2000162673

DEFT-01 RECORDING

\$23.50

140008 TRAN 6749 10/28/96 09:50:00

10807 1 BJ H-96-819701

COUR COUNTY RECORDER

425 9801

1.00 HK

(Space Above this Line For Recorder's Use Only)

#### ASSIGNMENT of MORTGAGE

#### STATE OF ILLINOIS **COUNTY OF COOK**

KNOW ALL MEN BY THESE PRESENTS:

That JI KISLAK MORTGAGE CORPORATION ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by DVID R. CASTELLANOS AND SUSANA CASTELLANOS ('Borrower(s)') secured by a Mortgage therewith executed by Borrower(s) for the benefit of the holder of the said note, which Mortgage was recorded on the lot(s), or parcel(s) of land described therein situated and recorded in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 94535812

Original Beneficiary: J. I. KISLAK MORTGAGE CORPORATION

96819701

Property Address: 4726 WEST 12TH PLACE

**CICERO IL 60650** 

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto NATIONSBANC MORTGAGE CORPORATION (Assignae) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 30 IN BLOCK 1 IN LOEFFLER'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 16-22-100-028

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, logether with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 26 day of August A.D. 1996

J.I. KISLAK MOREGAGE CORPORATION

By: SHERAY DOZA

VICEPRESIDENT

LINDA SHANNON

ASSISTANT SECRETARY

**CG619701** 

Property of Cook County Clerk's Office

THE STATE OF TEXAS COUNTY OF HARRIS

On this the 26 day of August A.D. 1996, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of J.I. KISLAK MORTGAGE CORPORATION, a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above

written

loyen William Notary Public

Als Committee 10 to use

Amignee'n Addrein 205 PARK CLUB LANE BUFFALO, NY 14231 Anutignor in Address:
14750 PALMETTO FRONTAGE ROAD
MIAMI LAKES, FLORIDA 33016-8897

03819701



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