

UNOFFICIAL COPY

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(3) all

When Recorded Return To:
ACCUBANC MORTGAGE CORPORATION
P.O. BOX 809068
DALLAS, TEXAS 75380-9068

1570990 / 95048487K 96819768



DEPT-01 RECORDING \$23.00
T40012 TRAN 7124 10/24/95 10:08:00
5584 CG *-95-724103
COOK COUNTY RECORDER

ASSIGNMENT OF SECURITY INSTRUMENT

Data ID No: 344
Loan No: 08512694
Borrower: CHRISTOPHER J. DUMELLE
Permanent Index Number: 6.07-11-301010

RECORDED EXHIBED 11/15/95
COOK COUNTY CLERK'S OFFICE
OFFICIAL RECORDS

Date: October 20, 1995

Owner and Holder of Security Instrument ("Holder"):
MORTGAGE RESOURCE GROUP, INC., A Corporation, which is organized and existing under the laws of the State of ILLINOIS

Assignee:
ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS,
1277 MERIT DR, #600, PO BOX 809089
DALLAS, TEXAS 75251

DEPT-01 RECORDING \$25.50
T40008 TRAN 6779 10/28/96 11:17:00
80901 B.J *-96-819768
COOK COUNTY RECORDER

Security Instrument is described as follows:

Date: October 20, 1995
Original Amount: \$ 79,800.00
Borrower: CHRISTOPHER J. DUMELLE, AN UNMARRIED MAN
Lender: MORTGAGE RESOURCE GROUP, INC.

Mortgage Recorded or Filed on _____
as Instrument/Document No. **85724102**
in Book _____ Page _____
of Official Records in the County Recorder's or Clerk's Office of COOK County ILLINOIS,

Property (including any improvements) Subject to Lien:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF
PROPERTY ADDRESS: 1040 WEST ONTARIO, #3E, OAK PARK, ILLINOIS 60302

THIS ASSIGNMENT IS BEING RE-RECORDED TO ATTACH THE LEGAL DESCRIPTION.

BATCH

1 of 36

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For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural

BOX 333-CT

95724103

25.50
J.P

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UMCBAKAL

(Page 2 of 2)

Prepared by: Middleberg Riddick & Glanna
2323 Bryan Street, Suite 1600
Dallas, Texas 75201
(214) 220-6300

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OFFICIAL SEAL
KRISTINE KING
NOTARY PUBLIC STATE OF ILLINOIS
COMMISSION EXPIRES 1/18/96

Property of
Notary Public in and for
Kristine King

My commission expires: 11/12/96
GIVEN UNDER MY HAND AND SEAL OF OFFICE this 20th day of OCTOBER, 19 95

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared CYNTHIA GRABLE - OPERATIONS OFFICER THE ATTORNEY IN FACT FOR ASSIGNOR known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said MORTGAGE RESOURCE GROUP, INC., A Corporation, which is organized and existing under the laws of the State of ILLINOIS, and that (s)he executed the same as the act of such entity for the purposes and consideration therein expressed and in the capacity therein stated.

State of ILLINOIS
County of DUPAGE
By: Cynthia Grable
CYNTHIA GRABLE - OPERATIONS OFFICER (Printed Name and Title)

MORTGAGE RESOURCE GROUP, INC.
BY ASSIGNOR MORTGAGE CORPORATION THE
ATTORNEY IN FACT

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

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PARCEL 1:

UNIT NUMBER 3-F, IN THE 1040 ONTARIO CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS THE PARCEL):

LOT 7 (EXCEPT THE EAST 1 10/12 FOOT THEREOF) IN BLOCK 7 IN KETTLESTRINGS ADDITION TO HARLEM, BEING A SUBDIVISION OF THE NORTH PART OF THE NORTH WEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AVENUE BANK AND TRUST COMPANY OF OAK PARK, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 17, 1978 AND KNOWN AS TRUST NUMBER 1938 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON NOVEMBER 13, 1978 AS DOCUMENT 24714545, TOGETHER WITH AN UNDIVIDED 4.23 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL OF THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY), IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE THE PARKING SPACE NUMBER 3-F, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 24714545, IN COOK COUNTY, ILLINOIS

Grantor also hereby grants to grantee, their successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the declaration of condominium aforesaid, and grantor reserves to itself, its successors and assigns, the rights and easements set forth in said declaration for the benefit of the remaining property described therein and the right to grant said rights and easements in conveyances of said remaining property. This conveyance is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

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Property of Cook County Clerk's Office