DEFT-01 RECORDING

\$23.50

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CUOK COUNTY RECORDER

LOAN #: 5544026 STATE OF ILLINOIS POOL#: 429405 RBMG LOAN #:

935402

COUNTY OF COOK

ASSIGNMENT OF MORTGAGE FOR VALUE RECEIVED, the under igned hereby grants, assigns and transfers to

HomeSide Lending, Inc

, all the rights, title and interest of undersigned in and to

03.22.96 that Mortgage dated executed by

MICHAEL E SAVINO AND TRACY L SAVINO, HIS WIFE

and recorded in Book

, Document Me.

. Page/

04/03/96

Tax ID # 07-16-208-006

COOK

County Records, State of Illinois; property

being located at

900 WASHINGTON BOULEVARD HOFFMAN ESTATES II, 6/194-0000

FOGETHER with the note or notes therein described or referred to, the money due and to become dug therein with

interest, and all rights accused or to accrue under said Mortgage.

Attest

Dorothy Knight

Assistant Secretary

South Carolina STATE OF

COUNTY OF Richland

On October 01, 1996

appeared Peter J Greene s he is the Vice President

before me, the undersigned, a Notary Public in and for said County after Sunt bersonally

Péter J. Greene

Vice President

to me personally known, who, being duly aworn by me, did any that

of the Corporation named herein which executed the within

instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and scaled on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that

he she acknowledges and instrument to be the free act and deed of said corporation

Maryetta I., Johnson

Prepared by and Rearn to

MCROWLEY

Resource Haneshares Mortgage Group, Is 7909 Parklane Road, Suite 130

Columbia SC 29223

1(x00)911-2x901 \$1

10.01/1996/10512 4/970 10/96

y Commission Expires:

100115615

Property of Cook County Clerk's Office

LOAN #: 5544026

POOL #: 429405

RBMG LOAN #: 935402

ASSIGNED FROM: Resource Bancsbares Mortgage Group, inc.

ASSIGNED TO: HomeSide Lending, Inc.

MORTGAGOR NAME:

MICHAEL E. SAVINO AND TRACY L. SAVINO, HIS WIFE

LEGAL DESCRIPTION:

LOT 6 IN BLOCK 119 INN HOFFMAN ESTATES IX, BEING A SUBDIVISION THE SOUTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED JULY 15, 1959 AS DOCUMENT #17598743, IN COOK COUNTY, ILLINOIS.

Aroperty of Cook County Clerk's Office

\$38353 **15**

Prepared by and Return to M CROWLEY
Resource Baneshares Mortgage Group, Inc 2009 Parkline Road, Suite 150 COLUMBIA, SC 2022 V 1(800)933-2890 EX1 4733 10/01/1996 HOM2 4/97B 10/96 page 2

Property or Coot County Clert's Office