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DEPT OF RECORDING 023.50
15000E TRAN 5783 10/28/96 11149100
90933 13.1 96-819850
COOK COUNTY RECORDER

96829850

LOAN #: 5536406 POOL #: 849731 RIMG LOAN #: 931160
STATE OF ILLINOIS COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to HomeSide Lending, Inc. all the rights, title and interest of undersigned in and to that Mortgage dated 03/01/96 executed by JAYANTIK PATEL, MARRIED TO MANJULA J. PATEL, MAFATLAL PATEL AND JYOTI PATEL, HUSBAND AND WIFE and recorded in Book/ Document No. 96-199801 Page/ on 03/15/96

Tax ID # 08-24-402-049-0000 COOK County Records, State of Illinois; property being located at 259 DOVER DRIVE #J DES PLAINES IL 60018-0000

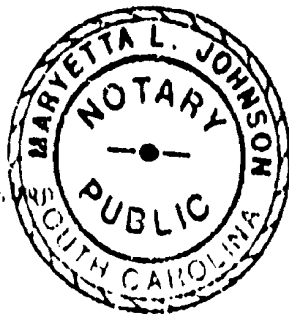
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

ARREST
Dorothy Knight
Dorothy Knight
Assistant Secretary
STATE OF South Carolina
COUNTY OF Richland

Resource Bancshares Mortgage Group, Inc.
By: Peter J. Greene
Vice President



On October 01, 1996 before me, the undersigned, a Notary Public in and for said County, ~~he~~ she personally appeared Peter J. Greene to me personally known, who, being duly sworn by me, did say that she is the Vice President of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



Maryetta L. Johnson
Maryetta L. Johnson
Notary Public
My Commission Expires: 02/24/2002

Prepared by and Return to SCROWLEY
Resource Bancshares Mortgage Group, Inc.
7909 Parklane Road, Suite 150
Columbia, SC 29221
(800)633-2890 FAX 4733
10-01-1996 HOM2 497B 10/96

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Property of Cook County Clerk's Office

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LOAN #: 5536406

POOL #: 849731

RBMG LOAN #: 931160

ASSIGNED FROM: Resource Bancshares Mortgage Group, Inc.

ASSIGNED TO: HomeSide Lending, Inc.

MORTGAGOR NAME:

JAYANTI K. PATEL, MARKIED TO MANJULA J. PATEL, MAFATLAL PATEL AND JYOTI PATEL,
HUSBAND AND WIFE

LEGAL DESCRIPTION:

PARCEL 1:

THE NORTH 24.33 FEET OF THE SOUTH 175.79 FEET ALL BEING THE FOLLOWING DESCRIBED TRACT AND MEASURED ALONG AND AT RIGHT ANGLES TO THE WEST LINE THEREOF; THAT PART OF LOT 1 IN ZEMON'S CAPITOL HILL SUBDIVISION UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1, THENCE WESTWARD ALONG THE SOUTH LINE OF SAID LOT 1, SOUTH 88 DEGREES 20 MINUTES 34 SECONDS WEST A DISTANCE OF 246.48 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING WESTWARD ALONG THE SAID SOUTH LINE OF LOT 1, SOUTH 88 DEGREES 20 MINUTES 34 SECONDS EAST A DISTANCE OF 70.50 FEET TO THE SOUTHWEST CORNER OF SAID LOT 1, THENCE NORTHWARD ALONG THE WEST LINE OF SAID LOT 1, NORTH 1 DEGREE 39 MINUTES 36 SECONDS WEST A DISTANCE OF 232.33 FEET; THENCE NORTH 88 DEGREES 20 MINUTES 34 SECONDS EAST A DISTANCE OF 70.50 FEET THENCE SOUTH 1 DEGREE 39 MINUTES 26 SECONDS EAST A DISTANCE OF 232.33 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS

PARCEL 2

THE NORTH 12 FEET OF THE SOUTH 72 FEET (EXCEPT THE EAST 30 FEET THEREOF) ALL BEING OF THE FOLLOWING DESCRIBED TRACT, ALL NORTH AND SOUTH MEASUREMENTS MADE ALONG THE EAST AND WEST LINES AND ALL EAST AND WEST MEASUREMENTS MADE AT RIGHT ANGLES TO THE SOUTHLINE OF THE FOLLOWING, THAT PART OF LOT 1 IN ZEMON'S CAPITOL HILL SUBDIVISION UNIT NO. 3 BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF SAID LOT 1, BEING 75 FEET SOUTH OF NORTHEAST CORNER OF SAID LOT 1, THENCE SOUTH 88 DEGREES 19 MINUTES 16 SECONDS WEST A DISTANCE OF 210.20 FEET TO THE PLACE OF BEGINNING; THENCE NORTH 1 DEGREE 40 MINUTES 44 SECONDS WEST A DISTANCE OF 72 FEET; THENCE SOUTH 88 DEGREES 19 MINUTES 16 SECONDS WEST, A DISTANCE OF 16.13 FEET; THENCE SOUTH 1 DEGREE 59 MINUTES 26 SECONDS EAST A DISTANCE OF 300 FEET; THENCE NORTH 88 DEGREES 19 MINUTES 16 SECONDS EAST A DISTANCE OF 60 FEET; THENCE NORTH 1 DEGREE 39 MINUTES 26 SECONDS WEST A DISTANCE OF 228 FEET; THENCE SOUTH 48 DEGREES 19 MINUTES 16 SECONDS WEST A DISTANCE OF 23.84 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3

EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH AND DEFINED ON THE PLAT OF SUBDIVISION RECORDED AS DOCUMENT NO. 1811742 AND IN THE DECLARATION RECORDED AS DOCUMENT NO. 18779892, IN COOK COUNTY, ILLINOIS

2011/05/05

Prepared by and Return to
MICROWELLY

Resource Bancshares Mortgage Group, Inc

7909 Parkline Road, Suite 150

COLUMBIA, SC 29274

1(800)933-2800 EXT 4733

10.01.1996 HOM12-197110.96

Page 2

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