

# UNOFFICIAL COPY

After Recording Return To:

## PEELLE MANAGEMENT CORPORATION

ASSIGNMENT DIVISION

P.O. BOX 1710

CAMPBELL, CA 95009-1710

Project No: 1995-33  
Assignor No: 9319443

Pool No:

Assignee No: 29822965

Property Address:

16780 Bulger Ave  
Hazel Crest IL 60429

A-1

Investor No:

PIN/Tax ID # 29-10-109-021 VOL. 217

DEPT-01 RECORDING 023.50

140008 TRAN 6784 10/28/96 13121100

40998 : 13.1 --96-819865

COOK COUNTY RECORDER

### 96819865

This space for Recorder's Use Only

### ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **Mellon Mortgage Company, a Colorado Corporation, successor by merger to Metmor Financial, Inc.**

whose address is: **9225 Indian Creek Parkway, Suite 300, Overland Park, KS 66210** by these presents does convey, grant, bargain, sell, assign, transfer and set over to **Lebanon Federal Bank For Savings, a Federally Insured Savings Bank** whose address is: **158 Madison Avenue, Memphis, TN 38103** the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ILLINOIS**, **COOK (A)** County,

Official records on **08/27/86** as Document No.: **86377712**

in Book: / at Page: / as Certificate #:

Original Loan Amount is \$ **39963** Loan Date: **08/22/86**

Original Mortgagor: **RANDALL S BENNETT, BACHELOR**

Original Mortgagee: **MARGARETTEN & COMPANY, INC**

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers.  
DATE OF TRANSFER: **03/31/86** Mellon Mortgage Company, a Colorado Corporation, successor by merger to Metmor Financial, Inc.

Candy Smith  
Attest  
Candy Smith  
Assistant Secretary



Sharon Smith  
Officer:  
Sharon Smith  
Vice President

State of **Ohio**  
County of **Clark**

On **03/31/86** before me, **Connie L. Dietsch**, the undersigned, personally appeared **Sharon Smith**, Vice President

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal.  
Connie L. Dietsch  
Notary Public, State of **Ohio**  
Connie L. Dietsch  
My commission expires: **02/05/98**



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## LEGAL DESCRIPTION

1995-33

LOAN #	POOL #	COUNTY	STATE
9319443		COOK (A)	IL

LOT 23 IN BLOCK J IN HAZEL CREST PARK A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 16 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

9319443

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