

PEELLE MANAGEMENT CORPORATION

ASSIGNMENT DIVISION

90323

PO BOX 1710 (2-03)

CAMPBELL, CA 95009-1710

Project No: 1995-33
 Assignor No: 3707205
 Pool No:
 Assignee No: 3974509
 Property Address:
 1700 S 9th Ave
 Maywood IL 60153
 A1
 Investor No:
 PIN/Tax ID #: 15-15-232-03 VOL. 165

DEPT-01 RECORDING 623.50
 140008 TRAN 6786 10/28/96 13:23:00
 11011 B J *-96-819878
 COOK COUNTY RECORDER

96819878

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
Mellon Mortgage Company, a Colorado Corporation, successor by merger to Metmor Financial, Inc.

whose address is: **9225 Indian Creek Parkway, Suite 300, Overland Park, KS 66210** by these presents does convey,
 grant, bargain, sell, assign, transfer and set over to **Lead: Federal Bank For Savings, a Federally Insured Savings Bank**
 whose address is: **158 Madison Avenue, Memphis, TN 38103** the described Mortgage, together with the
 certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ILLINOIS**, **COOK (A)** County.

Official records on **07/26/85** as Document No.: **85120539**

in Book: / at Page: / as Certificate #:

Original Loan Amount is \$ **47700** Loan Date: **07/25/85**

Original Mortgagor: **RACHAEL A JACKSON, DIVORCED NOT SINCE REMARRIED AND JUNE A JONES, DIVORCED NOT SINCE REMARRIED**

Original Mortgagee: **MIDWEST FUNDING CORPORATION**

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

DATE OF TRANSFER: **03/31/96**

Mellon Mortgage Company, a Colorado Corporation, successor by merger to Metmor Financial, Inc.

Candy Smith
 Attest

Candy Smith
 Assistant Secretary



Sharon Smith
 Officer:

Sharon Smith
 Vice President

96819878

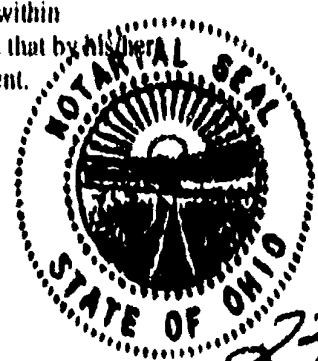
State of **Ohio**
 County of **Clark**

On **03/31/96** before me, **Connie L. Dietsch**, the undersigned, personally appeared **Sharon Smith**, Vice President

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.
 WITNESS my hand and seal.

Connie L. Dietsch
 Notary Public, State of Ohio

Connie L. Dietsch
 My commission expires: **02/05/98**



2350

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LEGAL DESCRIPTION
1995-33

LOAN #	POOL #	COUNTY	STATE
3707205		COOK (A)	IL

THE SOUTH 40 FEET OF THE NORTH 126 FEET OF LOT 3 IN SEMINARY ADDITION TO MAYWOOD, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 19 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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