

# UNOFFICIAL COPY

After Recording Return To

## PEELLE MANAGEMENT CORPORATION

ASSIGNMENT DIVISION

PO BOX 1710  
CAMPBELL, CA 95009-1710

12-031

Project No.: 1995-33  
 Assignor No.: 9565953  
 Pool No.:  
 Assignee No.: 2984722  
 Property Address:  
 2305 S 19th Ave  
 Broadview IL 60153  
 C2  
 Investor No.:  
 PIN/Tax ID # 15-22-114-006, VOL 171

DEPT-01 RECORDING \$23.50  
 10002 TRAN 6782 10/28/96 13:31:00  
 41032 13J \*-96-819399  
 COOK COUNTY RECORDER

### 96819899

This space for Recorder's Use Only

### ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,  
**Mellon Mortgage Company, a Colorado Corporation, successor by merger to Metmor Financial, Inc.**

whose address is: **9225 Indian Creek Parkway, Suite 300, Overland Park, KS 66210** by these presents does convey,  
 grant, bargain, sell, assign, transfer and set over to **Leader Federal Bank For Savings, a Federally Insured Savings Bank**  
 whose address is: **158 Madison Avenue, Memphis, TN 38103** the described Mortgage, together with the  
 certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ILLINOIS**, **COOK (A)** County,

Official records on **04/10/87** as Document No.: **87192315**  
 in Book: at Page: as Certificate #:  
 Original Loan Amount is \$ **70480** Loan Date: **04/03/87**  
 Original Mortgagor: **VICTOR M DAVIS AND VIOLET M DAVIS, IN JOINT TENANCY**

Original Mortgagee: **MARGARETTEN & COMPANY, INC**

96819899

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument  
 to be executed by its duly authorized officers. **Mellon Mortgage Company, a Colorado Corporation,**  
**DATE OF TRANSFER: 03/31/96** successor by merger to Metmor Financial, Inc.

Candy Smith  
 Attest:  
 Candy Smith  
 Assistant Secretary

Sharon Smith  
 Officer:  
 Sharon Smith  
 Vice President



State of **Ohio**  
 County of **Clark**

On **03/31/96** before me, **Connie L. Dietsch**, the undersigned, personally appeared  
**Sharon Smith**, Vice President, proved to me on the basis of satisfactory evidence  
 to be the person whose name is subscribed to the within instrument and acknowledged to me that  
 (s)he executed the same in his/her authorized capacity and that by his/her signature on the  
 instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal:  
Connie L. Dietsch

Notary Public, State of **Ohio**  
**Connie L. Dietsch**  
 My commission expires: **02/05/98**



23.50

UNOFFICIAL COPY

Property of Cook County Clerk's Office



# UNOFFICIAL COPY

LEGAL DESCRIPTION  
1995-33

LEAS #	POOL #	COUNTY	STATE
9565953		COOK (A)	IL

LOT 24 IN BROADVIEW GARDENS, BEING A SUBDIVISION OF LOTS 28, 29, 68, 69, 76 AND 77 IN BROADVIEW, A SUBDIVISION IN SECTION 22, TOWNSHIP 19 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

90013039

UNOFFICIAL COPY

Property of Cook County Clerk's Office