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After Recording Return To

PEELLE MANAGEMENT CORPORATION

ASSIGNMENT DIVISION

PO BOX 1710

CAMPBELL, CA 95009-1710

Project No.: 1995-33
 Assignor No.: 9520032
 Pool No.:
 Assignee No.: 2089293
 Property Address:
 4921 W Concord
 Chicago IL 60630
 A4
 Investor No.:
 PIN/Tax ID #: 1333422021 (000)

DEPT-01 RECORDING #23,50
 T40008 TRAN 6788 10/28/96 13:32:00
 1038 + RJ *--96-819905
 COOK COUNTY RECORDER

96819905

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **Mellon Mortgage Company, a Colorado Corporation, successor by merger to Metmor Financial, Inc.**

whose address is: **9225 Indian Creek Parkway Suite 300, Overland Park, KS 66210** by these presents does convey, grant, bargain, sell, assign, transfer and set over to **Lead Federal Bank For Savings, a Federally Insured Savings Bank** whose address is: **158 Madison Avenue, Memphis, TN 38103** the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ILLINOIS**, **COOK (A)** County,
 Official records on **01/09/87** as Document No.: **87014655**
 in Book: / at Page: / as Certificate #:
 Original Loan Amount is \$ **54858** Loan Date: **12/31/86**
 Original Mortgagor: **HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREE, DATED 12/19/86 AND KNOWN AS TRUST #43875**

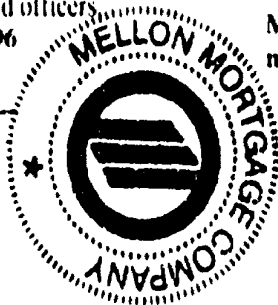
Original Mortgagee: **MARGARETTEN & COMPANY, INC**

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

DATE OF TRANSFER: **03/31/96**

Mellon Mortgage Company, a Colorado Corporation, successor by merger to Metmor Financial, Inc.

Attest
Cundy Smith
Assistant Secretary



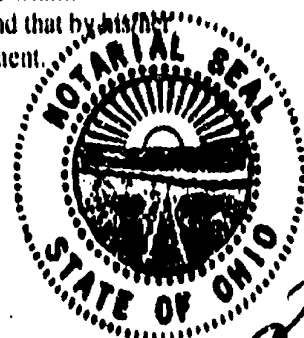
Officer:
Sharon Smith
Vice President

State of **Ohio**
County of **Clark**

On **03/31/96** before me, **Connie L. Dietsch**, the undersigned, personally appeared **Sharon Smith**, Vice President

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and seal.

Notary Public, State of **Ohio**
Connie L. Dietsch
My commission expires: **02/05/98**



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Property of Cook County Clerk's Office



UNOFFICIAL COPY**LEGAL DESCRIPTION****1995-33**

LOAN #	POOL #	COUNTY	STATE
9520032		COOK (A)	IL

LOT 16 AND THE WEST 1/3 OF LOT 17 IN WEST NORTH AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE EAST 1/4 OF THE SOUTH 20 ACRES OF THE WEST 20.60 CHAINS OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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