

# UNOFFICIAL COPY

WHEN RECORDED RETURN TO: C. LOPER  
Beal Bank, S.S.B.  
15770 N. Dallas Pkwy., Ste. 300, LB66  
Dallas, TX 75248

## 96277401

Loan No.: 0006473427  
Portfolio: 95041

### ASSIGNMENT OF LIEN

THE STATE OF Illinois §  
COUNTY OF Cook §

DEPT-10 RECORDING 123.50  
130018 TRAM BOOK 04/12/96 08:33:00  
15085 T DW \* - 96-277401  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS:

That this assignment is made by LOAN ACCEPTANCE CORP., a corporation, whose address is 15770 N. Dallas Parkway, Suite 902, Dallas, Texas 75248, (hereinafter called "Assignor"), to BEAL BANK, S.S.B., whose address is 15770 N. Dallas Parkway, Suite 300, Dallas, Texas 75248, (hereinafter called "Assignee"), and

WHEREAS, Assignor is the owner and holder of the Deed of Trust or Mortgage and the Promissory Note secured thereby which is described on Exhibit "A" attached hereto and incorporated herein for all purpose; and

WHEREAS, Assignor desires to assign and transfer said Deed of Trust or Mortgage together with the Promissory Note thereby secured to Assignee;

NOW, THEREFORE, Assignor, for good and valuable consideration to it in hand paid by Assignee, the receipt and sufficiency of which is hereby acknowledged, has TRANSFERRED and ASSIGNED, GRANTED and CONVEYED without recourse and by these presents does hereby TRANSFER, ASSIGN, GRANT and CONVEY without recourse unto the Assignee all of the following described property, to-wit: (a) the Deed of Trust or Mortgage and the Promissory Note thereby secured, and all indebtedness now or hereafter evidenced thereby, and (b) all liens, escrow deposits, estates, rights, interest, security interest, powers, privileges, guaranties, covenants and agreements, if any, and any superior title evidenced thereby, or otherwise securing, relating or pertaining to said Note.

TO HAVE AND TO HOLD unto the said Assignee, its successors and assigns, forever, the Deed of trust or Mortgage and the Promissory Note thereby secured, so that neither Assignor nor anyone else shall claim the Deed of Trust or Mortgage and the Promissory Note thereby secured, or any part thereof, and Assignor shall accordingly forever protect and defend Assignee's right and title to the Deed of Trust or Mortgage and the Promissory Note thereby secured.

EXECUTED this 18 day of August, 1995.

### 96277401

ATTEST:

James W. Lewis, Jr.  
Secretary/Treasurer

LOAN ACCEPTANCE CORP.

BY: W. T. Saurenmann  
W. T. Saurenmann,  
Vice-President

### 96277401

THE STATE OF TEXAS §  
THE COUNTY OF DALLAS §

DEPT-01 RECORDING 123.50  
13222 TRAM BOOK 10/28/96 16:24:00  
13508 T DW \* - 96-819001  
COOK COUNTY RECORDER  
DEPT-10 PENALTY 120.00

BEFORE ME, the undersigned authority, on this day personally appeared W. T. Saurenmann, Vice-President of LOAN ACCEPTANCE CORP., a corporation, known to me to be the person whose name is subscribed to the foregoing instrument and he acknowledged to me that he executed the same as the act and deed of LOAN ACCEPTANCE CORP., for the purposes and consideration therein expressed, and in the capacity therein state.

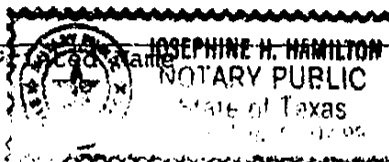
GIVEN under my hand and seal of office this 18 day of August, 1995.

My commission expires:

4-7-99

Josephine H. Hamilton  
Notary Public, State of Texas

Notary's P...



Re-Record - Document #96277401 was  
filed out of sequence

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4/350  
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10/11/2014

Property of Cook County Clerk's Office

9/27/2014

SC319001

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EXHIBIT "A"

LOAN NO.: 0006473427

DEED OF TRUST/MORTGAGE

DATE: 810723

GRANTOR/MORTGAGOR: American National Bank and Trust Company of Chicago, A National Banking Association, as Trustee under Trust Agreement Dated March 26, 1979 and known as Trust Number 46112

BENEFICIARY/MORTGAGEE: First Federal Savings & Loan

TRUSTEE: American National Bank and Trust of Chicago

ORIGINAL LOAN AMOUNT: \$17,500.00

BOOK/VOLUME: N/A

PAGE: N/A

DOCUMENT/INSTRUMENT NO.: 3228279

CERTIFICATE OF TITLE/TORRENS NO.: PIN#: 21-30-114-029-1001

LEGAL DESCRIPTION:

UNIT NO. 101, IN LAKE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOTS 139, 140, 141, 144 AND 145 IN DIVISION 3 OF THE SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL HALF OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE RESUBDIVISION OF LOTS 1, 2, 4, 54, 56, 126, 127 AND 128 IN DIVISION 1 OF WESTFALL'S SUBDIVISION OF 200 ACRES BEING THE EAST 1/2 OF THE SOUTH WEST 1/4 AND THE SOUTH EAST FRACTIONAL QUARTER OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

93819001

90277101



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Sept 12 1996

Cook County

Dear Sir/Madam:

Enclosed please find a check for the recordation of the following documents. A self-addressed stamped envelope is provided for your convenience.

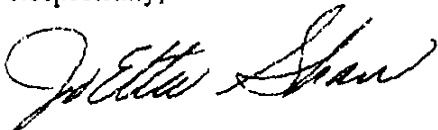
Record the enclosed Assignment(s) of Mortgage/Deed of Trust

Provide a conformed copy at the time of recordation

A Certified copy of the Mortgage/Deed of Trust

Thank you for your timely assistance to this matter. Should you need more information, please feel free to contact me at (214) 663-1586.

Respectfully,



JoElla Shaw  
Loan Servicing Dept.

enclosures

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