

UNOFFICIAL COPY

RELEASE OF
MORTGAGE OR TRUST DEED
LOAN NO. 945813-4

PROPERTY ADDRESS:
8246 N ELMORE
NILES IL 60714-0000

DRAFTED BY & RETURN TO:
Erica Traylor
CUSTOMER SERVICE, 14TH FL
FIRST CHICAGO NBDMC
PO BOX 331755
DETROIT, MI 48232-9929

DEPT-01 RECORDING \$23.50
T#0004 TRAN 8780 10/28/96 11:44:00
#1799 LF *-96-819200
COOK COUNTY RECORDER

96813200

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST CHICAGO NBD MORTGAGE COMPANY A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

DONALD D. ENGEL, A SINGLE MAN AND NEVER BEEN MARRIED

OF THE FIRST PART TO SAID DEERFIELD FEDERAL S AND L ASSOC. OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
08-11-95	95544224	08-17-95	09-24-328-041

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 10-01-96 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGE OF RECORD.

NBD BANK ILLINOIS N/K/A FIRST CHICAGO NBD MORTGAGE COMPANY

DATE: OCTOBER 04, 1996

BY: _____

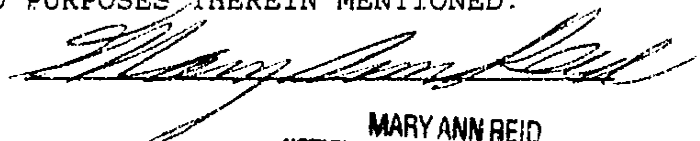
STATE OF MICHIGAN)
COUNTY OF OAKLAND) SS


G. SUDDICK
Vice President

ON 10-04-96 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED **G. SUDDICK** Vice President

96813200

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST CHICAGO NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.



MARY ANN REID
NOTARY PUBLIC - MACOMB COUNTY, MI
ACTING IN OAKLAND, MI
MY COMMISSION EXPIRES 01/30/2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

23.50
8

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LEGAL DESCRIPTION

LN#9458134

LOT 10 IN BLOCK 4 IN OAKTON MANOR FIRST ADDITION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN EXPECTING THEREFROM THE FOLLOWING DESCRIBED TRACT: BEGINNING AT A POINT IN THE NORTH LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 24, SAID POINT BEING 166.65 FEET WEST OF THE EAST LINE OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 24; THENCE WEST ALONG SAID NORTH LINE 333.30 FEET; THENCE SOUTH IN A STRAIGHT LINE 1325.80 FEET; MORE OR LESS, TO A POINT IN THE SOUTH LINE OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 24; THENCE EAST ALONG SOUTH LINE 333.27 FEET TO A POINT, SAID POINT BEING 166.63 FEET WEST OF THE EAST LINE OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 24; THENCE NORTH IN A STRAIGHT LINE 1326.20 FEET, MORE OR LESS, TO THE POINT OF BEINNING, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS LR1436658, IN COOK COUNTY, ILLINOIS.

PIN: 09-24-328-041-0000

This instrument does not affect to whom the tax bill is to be mailed and therefore no Tax Billing Information Form is required to be recorded with this instrument

95544224

50310000

Which has the address of:
8246 N ELMORE
NILES, ILLINOIS 60714

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