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96819334

BOOK OF RECORDING 23.50
15666 IRAN 1622 10/23/96 09152100
2505 118 *-96-819334
COOK COUNTY RECORDER

ILLINOIS
COUNTY OF COOK
037201600071

ASSIGNMENT OF DEED OF TRUST MORTGAGE

IN CONSIDERATION of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA. 92714, hereby sells, assigns, and transfers, without recourse, to, UNITED COMPANIES LENDING CORPORATION, 4041 ESSEN LANE, BATON ROUGE, LA 70809,

all of its rights, title and interest in and to that certain Deed of Trust or Mortgage and all written modifications, if any, of record, and the property described therein, which Deed of Trust or Mortgage dated JUNE 27, 1994, executed by DAVIS, WILLIE C., DAVIS, LORENE to UNITED COMPANIES LENDING CORPORATION is recorded in Book and page, instrument number 94580511, of the Real Property Records of the County Recorder or Registrar of Title of COOK County, State of Illinois.

To have and to hold that certain Deed of Trust or Mortgage, above described, the promissory note thereby secured, together with all and singular the contract lien, rights, equities, claims, title interest and estate in and for said real estate in said Deed of Trust or Mortgage described unto the said UNITED COMPANIES LENDING CORPORATION, and its successors and assigns forever.

Executed this day of JUL 28 '96, but to be effective as of the 11th day of JULY, 1996.

ATTEST:

BANKERS TRUST COMPANY OF CALIFORNIA, N.A.

By: *Kevin R. Fischer*
Name: Kevin R. Fischer
Title: Assistant Secretary

By: *[Signature]*
Name: Victor H. Woodworth
Title: Vice President

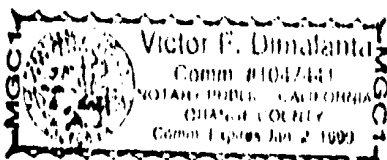
(affix corporate seal)

STATE OF CALIFORNIA
COUNTY OF ORANGE

Before me, the undersigned authority, on this day personally appeared Victor H. Woodworth, a Vice President of BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA. 92714 a corporation duly authorized to do business in the State of California, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

Given under my hand and seal of office on this day of JUL 28 '96

Victor F. Dimalanta
Notary Public, Victor F. Dimalanta



Prepared by:
MILDRED G. SEVARIO
United Companies Lending Corporation
P.O. BOX 1591
Baton Rouge, Louisiana 70821

23.50

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Property of Cook County Clerk's Office

88316334

(AFFIX NOTARIAL SEAL)

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LEGAL: LOT 32 IN BLOCK 6 IN SHERMAN AND KRUTZ ROSELAND PARK ADDITION TO PULLMAN, A SUBDIVISION OF THE SOUTH WEST 14 OF THE NORTH EAST 14, EXCEPT RAILROAD, OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 25-21-225-016 VOL. 467.

RETURN DOCUMENT TO:
TICLEAR
2415 Edonborn Avenue
Metairie, LA 70001



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