96819349

DELT OF RECORDING

\$23.50

HAANOIS COUNTY OF COOK 0.16403660307

1:6656 TRAN 1537 10/28/96 10:07:00 12520 1 TR #-96-819349 COOK COUNTY RECORDER

ASSIGNMENT OF DEED OF TRUST/MORTGAGE.

IN CONSIDERATION of Tan Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, BANKI RS IRUST COMPANY OF CALIFORNIA, N.A., THREF PARK PLAZA, IRVINE, CA. 92714, hereby sells, assigns, and transfers, without recourse, to, UNITED COMPANIES LENDING CORPORATION, 4041 ESSEN LANE, BATON ROUGE, LA. 70809,

all of its rights, title and interest in and to met certain Deed of Trust or Mortgage, and al written modifications, if any, of record, and the property described therein, which Deed of Trust or Mortgage dated NOVEMBER 14, 1994, executed by WILSON, LEROY WILSON, IDEANEAR to UNITED COMPANUS LENDING CORPORATION is recorded in Hook—and page, instrument number 94985948, of the Real Property Records of the Couray Recorder or Registrar of Title of COOK County, State of Illinois.

To have and to hold that certain Deed of Trust or Mortgag, above described, the promissory note thereby secured, together with all and singular the contract lien, rights, equities, claims, title intriest and estate in and for said real estate in said Deed of Trust or Mortgage described unto the said UNITED COMPANIES LEADING CORPORATION, and its successors and assigns forever.

Executed this day of JUL 23 '96 , but to be effective as of an 11th day of JULY 1996. BANKERS TRUST COMPANY OF CALIFORNIA, N.A. ATTEST Title: Assistant Secretary (affix corporate scal) STATE OF CALIFORNIA

COUNTY OF ORANGE

lictore me, the undersigned authority, on this day personally appeared Molly J. Otto a Vice President of BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA. 92714 a corporation duly authorized to do business in the State of California, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that (s)he executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

Given under my hand and seal of office on this day of ____JUL 2 3 '96_

Victor F. Dimalanta Comm #1047441 ITARY PUBLIC CALIFORNIA OPIANOE COGNEY nen habires Jon 2 100

Prepared by: MILDRED G. SEVARIO United Companies Lending Corporation P.O. BOX 1591 Baton Rouge, Louisiana 70821

23.00

Property of Cook County Clerk's Office

S33193.19

(APPIX MOTARIAL SEAL)

036403600307

☐ LEGAL: LCT 35 AND THE NORTH 12 OF LOT 36, IN SUBDIVISION OF BLOCK 7 IN F. GAYLORD'S SUBDIVISION OF
☐ THE SOUTHWEST 14 OF THE SOUTHEAST 14 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD
☐ PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, P.L.N. #20-08-425-029

RETURN DOCUMENT TO:

TICLEAR

2415 Edonborn Avenus

Metail 1.4 70001

To Cook County Clark Suis 193 19

Office

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