

UNOFFICIAL COPY

96820492

PREPARED BY & WHEN RECORDED
MAIL TO: Bobbi J. Borgan
BOBBI JO BORGAN
FIRST NATIONWIDE MORTGAGE CORP
DEPT. 1020, PO BOX 9481
GAITHERSBURG, MD 20898-9989

STATE OF Illinois
TOWN/COUNTY: COOK
Loan No. 682-01792334

. DEPT-01 RECORDING \$25.00
. T#0012 TRAN 2679 10/28/96 11:43:00
. #8257 # CG *-96-820492
. COOK COUNTY RECORDER

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: MICHAEL L. PETERS AND LINDA J. PETERS, HUSBAND AND WIFE

Beneficiary: WESTAMERICA MORTGAGE COMPANY

Date of Deed: July 19, 1988
Date Recorded: July 26, 1988
Book: NA
Volume: NA
Tax ID: NA

Page: NA
Image: NA

Document: 88329380
Microfilm: NA

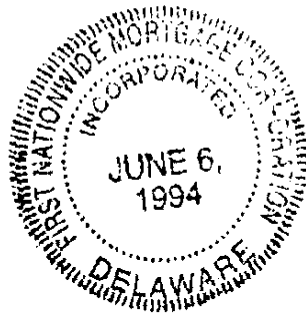
Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 9003 S NORMAL AVE, CHICAGO IL 60620
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on October 10, 1996

FIRST NATIONWIDE MORTGAGE CORPORATION



BUX 333-071

Kay Haugerman
KAY HAUGERMAN
REAL ESTATE OFFICER

250
m

96820492

7618585 F20E

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

STATE OF MARYLAND

)

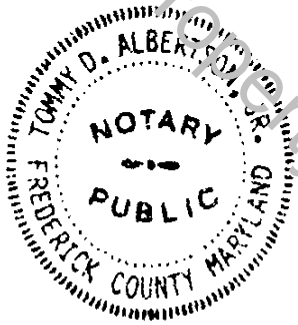
) ss

COUNTY OF FREDERICK

)

On this October 10, 1996, before me, the undersigned, a Notary Public in said State, personally appeared KAY NAUGERMAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



Tommy D. Albertson Jr.

TOMMY D. ALBERTSON JR., NOTARY PUBLIC
COMMISSION EXPIRES: November 22, 1997

Property of Cook County Clerk's Office

96820492

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

SCHEDULE "A"

LOTS 43 AND 44 IN BLOCK 31 IN SISSON AND NEWMAN'S SOUTH ENGLEWOOD SUB-DIVISION, OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 25-04-129-001 & 25-04-129-002

LOAN: 000001792334 DOC: RL POOL:

ACQ ID: 13 SELLER #: 0000936083

9682049Z

UNOFFICIAL COPY

Property of Cook County Clerk's Office