

96055036 7625924

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN

ASSOCIATION OF CHICAGO a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey,

Release and Quit-Claim unto
MARK J. GALLO AND BEVERLY A. GALLO, HIS WIFE

96820855

DEPT-01 RECORDING \$23.00
T#0012 TRAN 2681 10/28/96 15:22:00
#8536 # CG *-96-820855
COOK COUNTY RECORDER

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 24TH day of JANUARY, A.D. 1985, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 27418215, and a certain Assignment of Rents dated the _____ day of _____, A.D. 19____, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. _____ to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:

Refer to Legal Description on Reverse Side

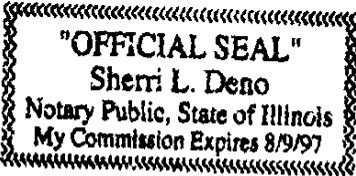
IN TESTIMONY WHEREOF, the said **SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its SENIOR VICE President, and attested by its ASST. Secretary this 7TH day of

OCTOBER, A.D. 1996
SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: *Ronald D. Phares* SENIOR VICE President
Attest: *Carol L. Diaz* ASST. Secretary

STATE OF ILLINOIS } SS
COUNTY OF COOK }

I, SHERRI L. DENO a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that RONALD D. PHARES personally known to me to be the SENIOR VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and CAROL L. DIAZ personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed there-to pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free



and voluntary act and deed of said corporation for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal, this 7TH day of OCTOBER, A.D. 19 96
Sherri L. Deno

NOTARY PUBLIC

BOX 333-CTI

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UNOFFICIAL COPY

BOX _____

Release of Mortgage
BY CORPORATION

TO

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3525 WEST 63rd STREET
CHICAGO, ILLINOIS 60629

By *Mark Gallo* 9-30-96

LEGAL DESCRIPTION

LOTS 25, 26 AND 27 IN BLOCK 1, IN THE SUBDIVISION OF THAT PART OF THE NORTH EAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT THE SOUTH 15.56 CHAINS) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 14444 SOUTH BLAINE AVE
POSEN, ILLINOIS 60469

PERMANENT INDEX NO: 28-12-210-043-0000
28-12-210-044-0000
28-12-210-045-0000

Mail To:
Mark Gallo
14444 S. Blaine
Posen, IL 60469

55802836

Property of Cook County Clerk's Office