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SATISFACTION OF MORTGAGE

COOK COUNTY
RECORDER

95 OCT 29 PM 12:04

Loan No. 107801
Name Rose M. Klein

JESSE WHITE
ROLLING MEADOWS

RECORDING 27.00
MAIL 0.50
96821556

After Recording Mail to
ROSE KLEIN
3925 TRIUMVERA #150
GLENVIEW IL 60025

Rose Klein
4143 Russet Way
Northbrook IL 60062

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by ROSE M. KLEIN, A WIDOW

as Mortgagor, and recorded on 06-02-76 as document number 2873051 in the Recorder's Office of COOK County, and assigned to LaSalle Bank, FSB by assignment dated N/A and recorded as document number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Deregistered By 96074839

Legal description enclosed herewith

Commonly known as 3925 Triumvera #150, Glenview IL 60025

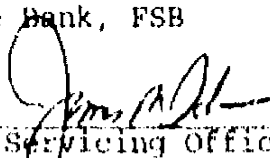
PIN Number 04324020271092

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated August 28, 1996

LaSalle Bank, FSB

by


Loan Servicing Officer

RE201 014 G27

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FD-100 (REV. 10-1-84) 1-79-115

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27.50
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SATISFACTION OF
MORTGAGE

LOAN NUMBER: 167439-1
MORTGAGOR: KLEIN

UNIT A 15Q as delineated on a survey of the following described parcel of real estate:

A Part of the Southeast Quarter (It) of Section 32, Township 42 North, Range 12 East of the Third Principal Meridian in Cook County, Illinois, as more fully and completely described in Exhibit B to the Declaration hereafter referred to,

which survey is attached as Exhibit C to a Declaration of Condominium for the Triumvera Towers Condominium (the "Declaration") made by LaSalle National Bank, as Trustee under Trust Agreement dated November 1, 1972 and known as Trust No. 44885 and Birnloew Development Corporation, an Illinois corporation, and filed in the Office of the Registrar of Titles Cook County, Illinois as Document No. 2768757; together with the following:

- (1) The undivided percentage interest in the common elements appurtenant to said unit as set forth in Exhibit D to the Declaration, as Exhibit D may be amended by a supplement to the Declaration ("Supplemental Declaration") which may from time to time be recorded as provided in the Declaration, which undivided percentage interest shall automatically change as provided in a Supplemental Declaration;
- (2) Additional common elements as may be added or annexed by such Supplemental Declaration, in the percentages set forth in such Supplemental Declaration, which percentages shall automatically be deemed to be conveyed effective upon the recording of such Supplemental Declaration the same as though conveyed hereby;
- (3) The rights and easements for the benefit of said property set forth in the Declaration and the Declaration of Covenants, Conditions, Restrictions and Easements for Triumvera (the "Homeowners' Declaration") filed as Document No. 2754081, and Document No. 2754081, and also Supplemental Declaration filed as Document No. 2768756, both of said Documents being filed in the Registrar of Titles Office of Cook County, Illinois.

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MORTON J. RUBIN AS AN AGENT FOR
COMMONWEALTH LAND TITLE INSURANCE COMPANY
1500 W. SHUPE DRIVE, SUITE 120, ARLINGTON HEIGHTS, IL 60004

ALTA Commitment
Schedule A1

File No: 55123

LEGAL DESCRIPTION:

UNIT AND AN UNDEVELOPED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 16TH DAY OF AUGUST 1977 AS DOCUMENT NUMBER 2762757 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AND AS AMENDED FROM TIME TO TIME.

IN AND TO THE FOLLOWING DESCRIBED PROPERTY LYING ABOVE THE ELEVATION OF 71.67 FEET:

A PARCEL OF LAND IN THE SOUTH HALF (1/2) OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF THE SOUTH HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SAID SECTION 32 WITH THE SOUTHWESTERLY RIGHT OF WAY LINE OF MILWAUKEE AVENUE AS ESTABLISHED BY DOCUMENT NO. 249259; THENCE ALONG THE SOUTHWESTERLY RIGHT OF WAY LINE OF MILWAUKEE AVENUE, SOUTHEASTERLY 354.00 FEET; THENCE WESTERLY PARALLEL TO THE NORTH LINE OF THE SOUTH HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SAID SECTION 32, 315.06 FEET; THENCE SOUTHERLY AT RIGHT ANGLE TO THE LAST DESCRIBED LINE, 111.06 FEET TO THE POINT OF BEGINNING; THENCE WESTERLY PARALLEL TO AFORESAID NORTH LINE, 111.04 FEET; THENCE SOUTHERLY AT RIGHT ANGLE TO THE LAST DESCRIBED LINE, 12.40 FEET; THENCE SOUTHWESTERLY ALONG A LINE WHICH FORMS A COUNTER-CLOCKWISE ANGLE OF 120 DEGREES WITH THE LAST DESCRIBED LINE, 12.40 FEET; THENCE SOUTHEASTERLY AT RIGHT ANGLE TO THE LAST DESCRIBED LINE, 111.03 FEET; THENCE NORTHEASTERLY AT RIGHT ANGLE TO THE LAST DESCRIBED LINE, 12.30 FEET; THENCE SOUTHEASTERLY ALONG A LINE WHICH FORMS A COUNTER-CLOCKWISE ANGLE OF 120 DEGREES WITH THE LAST DESCRIBED LINE, 12.40 FEET; THENCE NORTHEASTERLY AT RIGHT ANGLE TO THE LAST DESCRIBED LINE, 111.03 FEET; THENCE NORTHWESTERLY AT RIGHT ANGLE TO THE LAST DESCRIBED LINE, 12.30 FEET; THENCE NORTHERLY ALONG A LINE WHICH FORMS A COUNTER-CLOCKWISE ANGLE OF 120 DEGREES WITH THE LAST DESCRIBED LINE, 12.30 FEET TO THE POINT OF BEGINNING.

PERMANENT INDEX NO.: 04-33-402-027-1092

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Name Rose M Klein

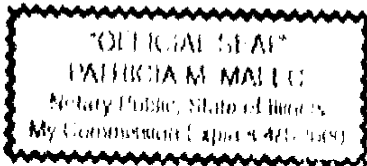
STATE OF ILLINOIS
COUNTY OF COOK SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Bank, FSB and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal August 28, 1996

Patricia M. Mallick
Notary Public

PREPARED BY:
Doreen Barberi
LaSalle Home Mortgage Corporation
4242 N. Harlem Avenue
Norridge, Illinois 60634



RE203 014 037

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