

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 574578



PREPARED BY AND
WHEN RECORDED MAIL TO:
NMRI, LLC.
477 SHOUP AVE., SUITE 205
IDAHO FALLS, ID 83402

**COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE**

10/29/96

10/29/96

0004 MCH 10:16
RECORD IN 4 23.00
96821634 #
0004 MCH 10:16

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANC ONE MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 111 MONUMENT CIRCLE, INDIANAPOLIS, IN 46277

hereby grants, assigns, and transfers to CDC SERVICING, INC., A NEW YORK CORPORATION

located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated NOVEMBER 11, 1992, executed by BURTON FERRINI &
JANE WELLS, KNOWN AS HUSBAND AND WIFE

to BANC ONE MORTGAGE CORPORATION

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 92864187 microfilm # _____
pin number 14-21-100-018-1013 in the _____
plat of COOK County Illinois described hereinafter as
follows:

UNIT NUMBERS 313 AND 315 IN LAKE PARK PLAZA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE
FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 1 AND 2 IN BLOCK 2 IN THE JOINTABLE TRUST
COMPANY'S SUBDIVISION OF LOTS 1 AND 2 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL
FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,
WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS
DOCUMENT NUMBER 24769207; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property Address: 3930 N PINE GROVE #313 & 315, CHICAGO, IL 60613

J-507C6.9.05624

96821634

1 10000 000 1000 0000 0000 0000 0000

Form No.

*J.S.W.
10/29/96*

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 10, 1996, but effective JUNE 30, 1996.

BANC ONE MORTGAGE CORPORATION

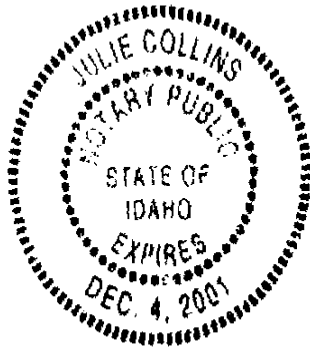
BY *[Signature]*
DOUG LIVERMORE
VICE PRESIDENT

BY *[Signature]*
LORI VADNAIS
SECRETARY

STATE OF IDAHO
COUNTY OF BONNEVILLE

On SEPTEMBER 10, 1996, before me JULIE COLLINS
personally appeared DOUG LIVERMORE and
LORI VADNAIS personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the corporation
executed it.

[Signature]
JULIE COLLINS
Notary public



PREPARED BY:

[Signature]
KARLEEN PARKER
477 SHOUP AVE #205
IDAHO FALLS, ID 83402

Assignment - Indexed - Recorded

Loan No.

96821634

C=S.087.0406
P=S.009.155

J=507C6.S.05624

(NMRI.IL)

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