

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)
POOL NO. C5
LOAN NO. 588847

ASSIGNMENT INSTRUMENT RECORDED

PREPARED BY AND
WHEN RECORDED MAIL TO:
NMRI, LLC.
477 SHOUP AVS., SUITE 205
IDAHO FALLS, ID 83402

COOK COUNTY
RECORDED
JESSE WHITE
BRIDGEVIEW OFFICE

10/29/96

0006 MCH 10:35

RECORDING # 25.00

96821673 #

10/29/96

0006 MCH 10:35

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANC ONE MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 111 MONUMENT CIRCLE, INDIANAPOLIS, IN 46277

hereby grants, assigns, and transfers to CDC SERVICING, INC., A NEW YORK CORPORATION

located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated JANUARY 15, 1993, executed by LUCY KOREY,
DIVORCED, NOT SINCE REMARRIED AND MARK KOINSKI A SINGLE PERSON, NEVER MARRIED

TO BANC ONE MORTGAGE CORPORATION

and recorded in Liber/cabinet _____
document/instrument no. 93092480
pin number 10-21-330-035-1023

at page(s)/drawer _____
microfilm # _____
in the _____

plat of COOK County Illinois described hereinafter as follows:

SEE ATTACHMENT A

Office
\$ 25.00

96821673

Property Address: 5220 CARTON #306, SKOKIE, IL 60077

ASSIGNMENT INSTRUMENT RECORDED

J-507C5.S.03791

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 6, 1996, but effective JUNE 15, 1996.

BANC ONE MORTGAGE CORPORATION

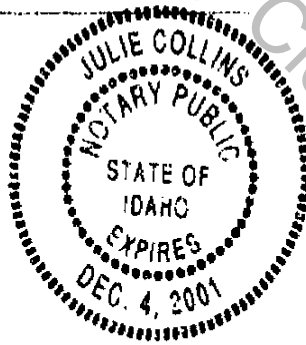
BY *Doug Livermore*
DOUG LIVERMORE
VICE PRESIDENT

BY *Lori Vadnais*
LORI VADNAIS
SECRETARY

STATE OF IDAHO
COUNTY OF BONNEVILLE

On SEPTEMBER 6, 1996 before me JULIE COLLINS
personally appeared DOUG LIVERMORE and
LORI VADNAIS personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the corporation
executed it.

Julie Collins
JULIE COLLINS
Notary public



Assessment Interval - Recorded

PREPARED BY:

Karlson Parker
KARLSON PARKER
477 SHOUP AVE #205
IDAHO FALLS, ID 83402

Assessment Interval - Recorded

96821673

C=S.072.0366
P=S.001.3791

J=507C5.S.03791

Assessment Interval - Recorded

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93092480

Return Recorded Doc To
Bank One Mortgage Corporation
9399 W. Higgins Road, 4th Floor
Rosemont, IL 60018-4940
Attn: Post Closing Department

BOX 392

588847

(Space Above This Line For Recording Date)

MORTGAGE

THIS MORTGAGE (Security Instrument) is given on **JANUARY 15, 1993** The mortgagor is

LUCY KOPY, DIVORCED, NOT SINCE REMARRIED AND ~~MARRIED~~ MARK KOHNKI
A SINGLE PERSON, NEVER MARRIED

(Borrower). This Security Instrument is given to **BANK ONE MORTGAGE CORPORATION**

DEPT-01 RECORDING 935.00
T66666 TRAM 4949 02/04/93 11:50:00
92404 93-092480
COOK COUNTY RECORDER

which is organized and existing under the laws of **THE STATE OF DELAWARE**
addressed **BANK ONE CENTER/TOWEN, 111 Monument Circle**
INDIANAPOLIS, INDIANA 46277-0019 ("Lender"). Borrower owes Lender the principal sum of

Forty-Five Thousand and No/100 Dollars (U.S. \$ **48,000.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **February 1, 2023**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located

COOK County, Ill.

UNIT NUMBER 308 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 28 AND THE WEST 39.5 FEET OF LOT 29 IN SUBDIVISION OF LOT 28 AND THE SOUTH 30.0 FEET OF LOT 18 IN OWNERS SUBDIVISION OF THE WEST 1/2 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY HIGHTEAM NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 18, 1972 AND KNOWN AS TRUST NUMBER 2268 AND NOT INDIVIDUALLY, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22921324; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. P.L.N. 90-21-330-035-1023

which has the address of **5220 GARTON 4308**
Illinois **80077**
[Zip Code]

96821673 **SKOKIE** (Street, City),
("Property Address"); **96821673**

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

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Form 2016 1/200
Amended 8/01

AR(11) 10-05

UMP MORTGAGE FORMS - (312)700-6100 - (800)681-7001

Initials: **MLK**

3587

93092480

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