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ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 881985

Computer Entry Recorded

PREPARED BY AND WHEN RECORDED MAIL TO: NMRI, LLC. 477 SHOUP AVE., SUITE 205 IDAHO FALLS, ID 83402

COOK COUNTY RECORDER JESSE WHITE MARKHAM OFFICE

10/29/96

10/29/96

0008 MCH 11:10 RECDIN 4 25.00 96821767 # 0008 MCH 11:10

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANC ONE MORTGAGE CORPORATION, A DELAWARE CORPORATION

Located at 111 MONUMENT CIRCLE, INDIANAPOLIS, IN 46277 hereby grants, assigns, and transfers to CDC SERVICING, INC., A NEW YORK CORPORATION

Located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 5, 1993, executed by LASALLE NATIONAL TRUST N.A. AS TRUSTEE U/T DATED 08/05/91 AND KNOWN AS TRUST NO. 116552

to WINDSOR MORTGAGE INCORPORATED

and recorded in liber/cabinet at page (4)/drawer document/instrument no. 93922138 microfilm # pin number 14-31-131-035-1011, 14-31-131-035-1026 in the plat of COOK County Illinois described hereinafter as follows:

SEE ATTACHMENT A

Property Address: 2035 W. CHARLESTON #302, CHICAGO, IL 60647

J=507C6.S.07189

Computer Entry Recorded

Handwritten initials/signature

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 10, 1996, but effective JUNE 30, 1996

BANC ONE MORTGAGE CORPORATION

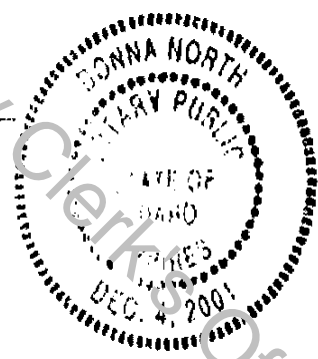
BY *Ruana Ransom*
RUANA RANSOM
VICE PRESIDENT

BY *Carolyn Brown*
CAROLYN BROWN
SECRETARY

STATE OF IDAHO)
)
COUNTY OF BONNEVILLE)

On SEPTEMBER 10, 1996, before me DONNA NORTH personally appeared RUANA RANSOM and CAROLYN BROWN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

Donna North
DONNA NORTH
Notary public



PROPERTY INTEREST STATE RECORDS DIVISION
Assignment, Interest, Recorded

PREPARED BY
Karleen Parker

KARLEEN PARKER
477 SHOUP AVE #205
IDAHO FALLS, ID 83402

PROPERTY INTEREST STATE RECORDS DIVISION
Level B

RECORDED

C=S.087.1971
P=S.009.1730

J=507C6.S.07189

PROPERTY INTEREST STATE RECORDS DIVISION
Level B

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93922138

Return Recorded Doc to: *Buy 77*
Bank of America Mortgage Corporation
9100 W. Higgins Road 4th Floor
Rosemont, IL 60018
Attn: Closing Department

NOV 17 PM 1:17

93922138

881985

39 ec

(Space Above This Line For Recording Date)

MORTGAGE



Mortgage Deed of Trust Rider - Recorded

THIS MORTGAGE DEED ("Security Instrument") is given on **November 6, 1993** The mortgage is

LABALLE NATIONAL TRUST N.A. AS TRUSTEE U/T DATED 08/08/91 AND KNOWN AS TRUST NO. 116852

("Borrower") This Security Instrument is given to **WINDSOR MORTGAGE INCORPORATED**

which is organized and existing under the laws of **THE STATE OF ILLINOIS**, and whose address is **3201 W. GLENVIEW ROAD WILMERE, ILLINOIS 60091**

("Lender"). Borrower owes Lender the principal sum of **One Hundred Forty-Five Thousand and No/100** Dollars (U.S. \$ **145,000.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **December 1, 2008**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

14-31-131-03-1011 14-31-131-039-1028

UNIT NO. 262 AND G-2 IN MANCHESTER BUILDING LOTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 16 THROUGH 17, BOTH INCLUSIVE, IN BLOCK 9 IN SHERMAN'S ADDITION TO WOLSTEIN IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 90143988, AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

93922138

which has the address of **2035 W. CHARLESTON #302 CHICAGO** (Street, City), Illinois **60647** ("Property Address"); (Zip Code)

FD 466 2/82

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