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ILLINOIS

COUNTY OF COOK (A)

POOL NO. C5

LOAN NO. 823283

Assignment In Cook County

PREPARED BY AND
WHEN RECORDED MAIL TO:
NMRI, LLC.
477 SHOUP AVE., SUITE 205
IDAHO FALLS, ID 83402

96821861

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANC ONE MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 111 MONUMENT CIRCLE, INDIANAPOLIS, IN 46277

hereby grants, assigns, and transfers to CDC SERVICING, INC., A NEW YORK CORPORATION

located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated MAY 27, 1999, executed by SUSAN M.
SHILSKEY, A SINGLE WOMAN

to RICHMOND BANK

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 93-444429 microfilm # _____
pin number 08-10-201-024-1327 in the _____
plat of COOK County Illinois described hereinafter as
follows:

SEE ATTACHMENT A

**COOK COUNTY
RECORDER
JESSE WHITE
MAYWOOD OFFICE**

96821861

96821861

Property Address: **1605 EAST CENTRAL #102A, ARLINGTON HEIGHTS, IL 60005**

Loan No.

J-507C5.8.04248

25.00
[Signature]

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 6, 1996, but effective JUNE 15, 1996.

96821851

BANC ONE MORTGAGE CORPORATION

BY *Carla A. Teneyck*
CARLA A. TENEYCK
VICE PRESIDENT

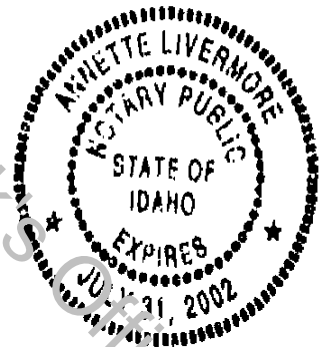
BY *Lorena Shepherd*
LORENA SHEPHERD
SECRETARY

STATE OF **IDAHO**

COUNTY OF **BONNEVILLE**

On SEPTEMBER 6, 1996 before me ANNETTE LIVERMORE
personally appeared CARLA A. TENEYCK and
LORENA SHEPHERD personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the corporation
executed it.

Annette Livermore
ANNETTE LIVERMORE
Notary public



RECORDED BY THE COUNTY CLERK'S OFFICE

PREPARED BY

Karleen Parker
KARLEEN PARKER
477 SHCUP AVE #205
IDAHO FALLS, ID 83402

RECORDED BY THE COUNTY CLERK'S OFFICE

RECORDED BY THE COUNTY CLERK'S OFFICE

C=S.072.0823
P=S.001.4248

J=507C5.S.04248

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9 3 4 4 1 4 2 9

BUILDING NO. 4, UNIT NO. 102A IN THE DANA POINT CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS "B" AND "C" TAKEN AS A TRACT, (EXCEPT THE NORTH 308.0 FEET ON THE WEST 360.0 FEET AND EXCEPT THE NORTH 489.85 FEET LYING EAST OF THE WEST 360.0 FEET THEREOF) IN KIRCHOFF'S SUBDIVISION, BEING A SUBDIVISION IN SECTION 10 AND 11, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED MAY 22, 1917, IN BOOK 152 OF PLATS, PAGE 18, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LABALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NO. 22370 AND RECORDED SEPTEMBER 8, 1976, AS DOCUMENT NO. 24618626 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL UNITS THEREOF AS SET FORTH AND DEFINED IN SAID DECLARATION AND SURVEY).

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