

Prepared By

KENDRA KAY KENNEDY  
1804 NORTH NAPER BOULEVARD-SUITE 100  
NAPERVILLE, ILLINOIS 60563

96821948

and When Recorded Mail To

SERVE CORPS MORTGAGE SERVICES, LLC  
1804 NORTH NAPER BOULEVARD-SUITE 100  
NAPERVILLE  
ILLINOIS 60563

DEPT-D1 RECORDING 023.50  
T00010 TRAN 6435 10/28/96 16:06:00  
#8329 + CJ \*-96-821948  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.

FOR RECEIVED the undersigned hereby grants, assigns and transfers to  
MORTGAGE NATIONAL BANK  
6316 WESTERN AVENUE  
CHICAGO, ILLINOIS 60636

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 16, 1996  
executed by REGINALD EFORD AND  
VONNI EFORD, HUSBAND AND WIFE  
to SERVE CORPS MORTGAGE SERVICES, LLC  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1804 NORTH NAPER BOULEVARD-SUITE 100  
NAPERVILLE, ILLINOIS 60563

and recorded in Book/Volume No.

No. COOK County Records State of ILLINOIS

hereinafter as follows (See Reverse for Legal Description)

Commonly known as 1924 NORTH NEW ENGLAND, CHICAGO, ILLINOIS 60635

96821948

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF DEPEW

SERVE CORPS MORTGAGE SERVICES, LLC

On OCTOBER 10, 1996 before

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

MARK D. THORPE

known to me to be the AUTHORIZED SIGNATORY

and KERRY PHINNEY

known to me to be AUTHORIZED SIGNATORY

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public

My Commission Expires

By: MARK D. THORPE  
Its: AUTHORIZED SIGNATORY

By: KERRY PHINNEY  
Its: AUTHORIZED SIGNATORY

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

DPS 048

13-31-104-029

Property of Cook County Clerk's Office

846128935

LOT 54 IN BLOCK 3 IN J. E. WHITE'S SECOND RUTHERFORD PARK ADDITION, A  
SUBDIVISION OF THE SOUTHWEST QUARTER (EXCEPT THE WEST 22.28 CHAINS) OF  
SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION