Recording Reconstrational When Recorded Return to: Guaranty Bank c/o: American Reconveyance Corporation 25570 Rye Canyon Road DEPT-01 RECORDING \$23,50 Sulte G Valencia, California 91355 140008 TRAU 6893 10/28/96 14126100 98821050 \$1098 + BJ - 6-96-821050 Loan No. 2215325 COOK COUNTY RECORDER This form was prepared by: **GN MORTGAGE CORPORATION** Address: 4000 WEST BROWN DEER ROAD BROWN DEER, WISCONSIN 53200 Tel. No: 414-353-)005 ASSIGNMENT OF MORTGAGE For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 6700 FALLBROOK AVENUE SUITE 293, WEST HILLS, CALIFORNIA 91307 does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP. a corporation organized and existing under the laws of the state of SQUTH CARQUINA (herein "Assignee"), whose address is 1945 W. PALMETTO STREET PLORENCE, SC 2001 , a certain Mortgage dated JULY 19, 1994 . made and executed by CONSTANCE PALACIDS, AN UNMARRIED WOMAH. upon the following described property to and in favor of GN MORTGAGE CORPOR ATIO. Situated in COOK County, State of JUINOIS Tax ID No: 17-31-118-032-0000 VOL 619 Property Address: 3324 8. DAMEN AVENUE, CHICAGO, 14 NOIS 60608-LOT 11 IN THE SUBDIVISION OF BLOCK 6 IN S. J. WALKER'S SUBDIVISION OF THAT PART LYING SOUTH OF THE CANAL OF THE NORTHWEST 1/4 OF \$20 TON 31, TOWNSHIP 39 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF WAT PART LYING SOUTH OF CANAL OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWASHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNT FALLINGIS. such Mortgage having been given to secure payment of Striv Nina Thousand and 00/100 (biclode the Original Principal Amount) COT 88 No. 96575323 which Mortgage is of record in Book, Volume, or Liber No. _____, at page ______ (or as it of the 7:26-96) Records of COOK ______ County, State of ______ together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignes, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage $in_{S,2}$ 1050AUGUST 16, 1996 **GN MORTGAGE CORPORATION** CZĘRWINSKI, ABSISTĄNT SECRETARY GFS Form (3001417 (5815)

23.50

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Space Below This Line Reserved for Acknowledgement



STATE OF Wiscons	ŋ
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Milwaukee

Personally came before me, this

18TH day of AUGUST

MARIE E. CZERWINSKI

of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such ASSISTANT SCCRETARY

of said Corporation, and acknowledgement that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

JOANNA R. PINNOW

Notary Public Milwaukoe Notary Expiration 5/11/97

Seal:

JOANNA PL **PINNOW**

26821050

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