UNOFFICIAL COPY

DEPT-UL RECORDING

\$31.50

173.1078

140008 TRAN 6805 10/28/96 14152100

\$1126 \$ BJ #~96~821078

COOK COUNTY RECORDER

MMC LOAN# CFM LOAN# 4660965

7587702

FNMA #

1659406601

201424

POOL#

PREPARED BY AND RETURN TO: CITFED MORTGAGE CORPORATION OF AMERICA, MORTGAGE RECORDS #4304, ONE CITIZENS FEDERAL CENTRE, DAYTON, OH. 45402;

TELEPHONE NO. (513)449-7006

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, CITTED MORTGAGE CORPORATION OF AMERICA, ONE CITIZENS FEDERAL CENTER, DAYTON, OH 454/2 does hereby grant, sell, essign, transfer and convey, unto MELLON MORTGAGE COMPANY, A COLORADO CORPORATION

> 3100 TRAVIS STREET HOUSTON, TX 77008

a certain Mortgage, dated 12-17-92, made and executed by

MAREK MATEJ

BEATA MATEJ

5239 W ROSCOE ST CHICAGO IL 60641

THE W 30FT OF LOT 7 IN BUEHLER'S THIRD SUBDIV. BEING A SUBDIV. OF THE NORTH HALF OF THE NW QUARTER OF THE SE QUARTER OF THE SW QUARTER OF \$21, T40N, RANGE 13 E OF THE THIRD. PRINCIPAL MERIDIAN IN CHICAGO COOK CO. IL. PIN 12'21 318 034 ORIGINAL MORTGAGEE ICM MORTGAGE CORPORATION ASSIGNED TO NATIONAL CITY MORTGAGE CO. AN OHIO CORPORATION 120893 DOC 03-000843 ASSIGNED TO CITFED MORTGAGE CORPORATION OF AMERICA 060595 DOC NO. 95 363594

such Mortgage having been given to secure payment of \$105000 which is of record in Book, Volume, Liber or Councy, State of ILLINOIS Microfiche No. 92985373 of the records of COOK

together with the note(s) and obligations therein described, the money due also in become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

IN WITNESS WHEREOF, CITFED MORTGAGE CORPORATION OF AMERICA has executed this Assignment

of Mortgage on September 1, 1998.

SIGNED IN THE PRESENCE OF:

ORI BELL

 $\mathcal{U}(\delta) \otimes_{\mathcal{U}(t)}$ THOMAS I. PŘUGH

10 * A STATE OF OHIO, COUNTY OF MONTGOMERY, SS:

Before me, a Notary Public, personally came CITFED MORTGAGE CORPORATION OF AMERICA, by BETH A. MCCARTAN, its VICE PRESIDENT, being duly authorized by its Board of Directors, the grantor of the foregoing instrument, and acknowledged the signing thereof to be its voluntary act and deed.

OHO

Witness my official signature and seal on September 1, 1996.

a.

Sharon a. Stanbury SHARON A. IKENBERRY, Notary Public In and for the State of Ohio My Commission Expires JUNE 29, 1998

OF AMERICA

GETH A MCCARTAN VICE PRESIDENT

CITFED MORTGAGE CORPURATION

UNOFFICIAL COPY

Property of County Clerk's Office