## **UNOFFICIAL COPY**

BUD CASE NO: 131-590693

THIS INDENTURE

warrants to:

WITHERSESTH: that ... HENRY G.

CISNEROS,... Secretary of Housing and Orban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, thereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and

96821270

. DEPT OF RECOPOING

123.50

. \$\$555 JRAN 4351 10728774 15451166

. 19355 t.J.J. w~96~821770

COOK COUNTY RECORDER

NEW BEGINN WAS RECOVERY HOMES INC.

(hereinalter referred to as "Grantee(s)" all interest in the following described real estate:

See Reverse

BEING the same property acquired by the Granter pursuant to the provisions of the National Acquire Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Orban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SULFCT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show. —

IN WITNESS WHEREOF the undersigned on this 11 day of July, 1956 has set her hand and seal as DIRECTOR, SINGLE FAMILY DIVISION, CHICAGO MIDWEST OFFICE, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of: Secretary of Housing and Urban

Secretary of Housing and Urban Development by Federal Housing Commissioner

Allen F. Robinson

Director, Single Family Division

Chicago Midwest Office

STATE OF ILLINOIS)SS.

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Debra F. Robinson who is personally well known to me to be the duly appointed. DIRECTOR, SINGLE FAMILY DIVISION, Chicago Midwest Office, and the person who executed the foregoing instrument hearing date of 11.71, by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR, SINGLE FAMILY DIVISION, Chicago Midwest Office, for and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

526 Cres ent 616, Blyn Beerlet **UNOFFICIAL COPY** 

Given under my hand and Notarial Seal this [1] The same of the

Legal Description:

LOT II IN BLOCK 4 IN THE SUBDIVISION OF PART OF THE SOUTH BALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 4. TOWNSTOP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL OCCOPTION COUNTY MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 5455 WEST RICE CHICAGO, ALLYNOIS Permanent Tax No: 16-04-327-005

Exempt under Real Estate Transfer Tax Act Section 4, Paragraph Band under Cook County Ordinance 25104, Paragraph 9.

This Deed prepared by:

PETER ALEXANDER ATTORNEY AT LAW ONE COURT PLACE-401A ROCKFORD, IL 61101

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Tax Bill to:

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PETER ALEXANDER FILE NO.: PA - 17132